

Seward County

109th Annual

Est. 1913



August 18th – 28th, 2022

Liberal, Kansas

109th Annual Seward County 5-State Fair

August 18th – 28th, 2022

Welcome to the 109th Annual Seward County 5-State Fair. I would like to invite everyone to come out to Liberal, Kansas and experience the 5-State Fair.

The fair offers a mixture of old and new, from the livestock show to handcrafted quilts. The 2021/2022 fair board has worked long and hard the past 12 months to make the fair enjoyable for everyone from children to adults. I would like to take this opportunity to thank the County Commissioners, Fair Board members, staff and volunteers for making the 2022 fair the best fair around. Without you, we would not be able to host such a fun filled event!

Sincerely,

Ty Lewick

Fair Board President

2021-2022 FAIR BOARD MEMBERS

Ty Lewick, **President**

Amanda Kolb, **Vice President**

Rosa Conley, **Treasurer**

Jennifer Malin, **Secretary**

Mona Arredondo, DarLynn Beaty, Shelley Buttry, Enrique Franz, Marsha Mosburg, and Mary Rose

WILD WEST DISTRICT STAFF:

Kylee Harrison, Community Vitality

620-624-5604

Thank You to all our Past, Present and Future Sponsors, who take part in making the Seward County 5-State Fair Happen! We Appreciate your continued support!

T & B Towing - Equity Bank - SWMC - Southern Pioneer Electric - Southern Office Supply - Byron Bird & Associates - Brooks, Olsen & Associates – Crazy House – Leader & Times - Seward County Farm Bureau - KSCB - Community Bank - La Mexicana - Versus Signs - J&A Arredondo Trucking - National Beef - American Ag Credit - Seward County Soil Conservation – Bloom Farms – Beaver County Stockyard – First Dental – Seabaord Foods – C.F. Service & Supply

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The management of the Seward County 5-State Fair is in the hands of the Seward County 5-State Fair Association. The board is composed of eleven elected members. All correspondence concerning the fair should be addressed to:

Seward County 5-State Fair
1617 West 8th St, Liberal, Kansas 67901
or call 620-482-6100

PREMIUM LIST OPEN CLASS

1 st	2 nd	3 rd
\$6.00	\$4.00	\$3.00

Overall Grand

\$50

PREMIUM LIST 4-H & LIVESTOCK

1 st	2 nd	3 rd
\$6.00	\$4.00	\$3.00

Overall Reserve

\$25

(Unless otherwise posted at the time of exhibit entry)

**2022 Seward County
5-State Fair
Schedule of Events**

Fair Activities:

Thursday, August 18th

6:00pm - 11:00pm

All Buildings Closed to Public

Carnival Open, KSCB Activity Center Parking Lot

Friday, August 19th

6:00pm - 12:00am

All Buildings Closed to Public

Carnival Open, KSCB Activity Center Parking Lot

Saturday, August 20th

6:00pm - 12:00am

All Buildings Closed to Public

Carnival Open, KSCB Activity Center Parking Lot

Sunday, August 21st

6:00pm - 11:00pm

All Buildings Closed to Public

Carnival Open, KSCB Activity Center Parking Lot

Monday, August 22nd

8:00am - 12:00pm

1:00pm - 5:00pm

5:00pm

All Buildings Closed to Public

Enter Quilts, KSCB Activity Center South Conference Room
Quilt Judging, KSCB Activity Center South Conference Room
Seward County Fashion Revue Consultation, 4-H Extension Building

Tuesday, August 23rd

3:00pm – 6:00pm

4:00pm - 7:00pm

All Buildings Closed to Public

SC 4-H Consultation Judging, KSCB Activity Center
Open Class Entries Due, KSCB Activity Center

Wednesday, August 24th

9:00am - 12:00pm

4:00pm - 10:00 pm

4:30pm

All Buildings Closed to Public

Open Class Entries Due, KSCB Activity Center
Open Class Judging, KSCB Activity Center
SC 4-H Rabbit & Poultry Check-in & Judging, Poultry Barn

Fairgrounds Open to Public

Thursday, August 25th

4:30pm

5:00pm - 10:00pm

SC 4-H Cat & Hand Pet Check-in & Show, North end of Beef Barn
4-H/5-State Open Class Exhibits Open to Public, KSCB Activity Center

Friday, August 26th

4:00pm - 6:00pm

5:00pm - 10:00pm

5:00pm - 10:00pm

5:30pm

6:30pm

7:30pm

7:30pm

8:00pm

8:30pm

8:30pm

SC 4-H/FFA Livestock Weigh-in
Commercial Vendors Open to Public, KSCB Activity Center
4-H/5-State Open Class Exhibits Open to Public, KSCB Activity Center
Flying Debris Show, KSCB Activity Center Stage
SC 4-H Fashion Revue, KSCB Activity Center Stage
Gates Open for Tate Stevens Concert, Grandstand
Crazy Boy Coy Fire Circus Show, KSCB Activity Center Stage
Five State Fair Crowning, Grandstand Stage
Tate Stevens Concert, Grandstand Stage
Flying Debris Show, KSCB Activity Center Stage

9:00pm Crazy Boy Coy Fire Circus Show, KSCB Activity Center Stage

Saturday, August 27th

8:00am SC Livestock Show and Round Robin, Livestock Arena
12:00pm - 8:00pm Commercial Vendors Open to Public, KSCB Activity Center
12:00pm - 8:00pm 4-H/5-State Open Class Exhibits Open to Public, KSCB Activity Center
12:00pm - 4:00pm Kid's Day, KSCB Activity Center
12:00pm – 4:00pm Iceless Skating Rink, KSCB Activity Center
12:30pm Veteran's Quilts of Valor, Ag Building
1:30pm Kid's Tractor Pull Registration, KSCB Activity Center
2:00pm Kid's Tractor Pull, KSCB Activity Center
2:00pm Seward County Livestock Sale
2:00pm Flying Debris Show, KSCB Activity Center Stage
3:00pm Crazy Boy Coy Fire Circus Show, KSCB Activity Center Stage
4:00pm KSCB Cornhole Registration, KSCB Activity Center
5:00pm KSCB Cornhole Tournament, KSCB Activity Center

6:30pm Gates Open for Norteño Fest, Grandstands
7:00pm Norteño Fest starts, Grandstand Stage
6:00pm Flying Debris Show, KSCB Activity Center Stage
7:00pm Crazy Boy Coy Fire Circus Show, KSCB Activity Center Stage

Sunday, August 28th

7:30am SC Horse Show Check-in, Rodeo Arena
8:00am SC Horse Show, Rodeo Arena
12:00pm - 4:00pm 4-H/5-State Open Class Exhibits Open to Public, KSCB Activity Center
12:00pm - 4:00pm Commercial Vendors Open to Public, KSCB Activity Center
4:00pm Release 5 – State Open Class and 4-H Exhibits, KSCB Activity Center

GENERAL RULES & REGULATIONS

Entries

- Rule 1.** No unworthy entry shall be accepted.
- Rule 2.** Articles or animals will not be placed on exhibition unless properly entered with the superintendent and with entry cards attached.
- Rule 3.** Exhibitors should note carefully special rules published for application to the various departments in which their entries may be made.
- Rule 4.** Unless otherwise designated, all animals and articles must be in place no later than the time listed in the schedule, with record of entry made in entry blank under the name of the owner. Any exceptions to or deviations from this rule are published in the special rules hereinafter stated as applying to departments.
- Rule 5.** All division rules apply in addition to these general rules.

PREMIUM AWARD PAYMENTS: The Seward County 5-State Fair does not guarantee premium money, merchandise prizes or special awards, except for those offered by the Fair.

Because the Seward County 5-State Fair Board is without constitutional or legal authority to borrow money for its operation, it reserves the right to prorate premium money because of lack of funds. **Social Security Number or Federal Identification Number** of each exhibitor is required before a check will be issued if the total amount of premium will exceed \$600. The social security number or federal identification number should be for the person to whom the check is made payable. Payments cannot be made without correct numbers. The Seward County 5-State Fair is required to report payments over \$600 to the Internal Revenue Service. The Seward County and 5-State Fair Judging Sheets are the final results, from which all relative decisions and reports are based. This record will stand as official. Premium checks in all departments will be paid as soon after the close of the fair as possible. **Any discrepancies in the amounts of premium checks must be called to the attention of The Seward County 5-State Fair Competitive Exhibit Department before September 3. No claims for error after that date can be honored.** Premium checks must be cashed within 6 months to insure payment.

PRIZES & AWARDS: Ribbons and trophies will be presented to the exhibitors at the time of judging. The Seward County 5-State Fair will not be responsible for loss. Duplicates may not be issued. The superintendent is required to see that the exhibitors have no communication with the judge that is engaged in making the awards, except when called upon for information relating to their exhibits. When entry is not worthy of first place, judges may, at their discretion, award a prize or prizes as they see fit for the entry. There must be more than one exhibitor showing in a class to pay more than one placing in premiums.

RELEASE: All exhibits shall remain in place until the release time listed in each Department. A request for early release, based on a valid emergency, shall be presented to the superintendent of the department. The Superintendent is empowered to authorize and schedule release of exhibitors. Exhibitor must have entry form to pick up entry.

Exhibitors must claim their properties by 4:00 P.M. on Sunday. Seward County 5-State Fair Board is not responsible for exhibits left in the building or on the grounds.

SEWARD COUNTY 4-H GENERAL RULES

**All Seward Co 4-H entries are to
PRE ENTER all projects by
Tuesday, August 9th at
www.fivestatefair.com
This policy is mandatory.
Thank you for your cooperation.**

**Open only to enrolled 4-H members of Seward County.
Must be enrolled in the project area to exhibit.**

1. Some exhibits require additional labels (See department rules), available at the extension office.
2. Seward County 4-H exhibits are judged by consultation that allows judges to visit with exhibitors about projects. Parents are encouraged to attend as an **observer** only. **4-H'ers are responsible for their project and answering the judge's questions.** Parents are not to talk with judges or superintendents during consultation judging. Exhibitors are required to be at consultation judging. **Failure to comply will result in a lower ribbon.**
3. **Parents and 4-Her's are not to be present while judges and superintendents are trying to place ribbons on exhibits and finish paper work**
4. Check schedule in front of fair book for judging dates and times.
5. Each Seward County 4-H club member is encouraged to have at least one exhibit of their "**current year**" project work. They also have to have been enrolled in the project since May 1st unless they enrolled in 4-H for the first time after May 1st.
6. 4-H'ers exhibit and are judged in their age division: 4-H age is their age as of January 1, of the current year.
 - a. **Junior—ages 7-9**
 - b. **Intermediate—ages 10-13**
 - c. **Senior—ages 14-18**

7. Disputes are settled by county agents, superintendents and the superintendent's committee in charge according to Kansas 4-H and fair rules. Decision is final.
8. Exhibits entered in this section are not eligible for open class. 4-H'ers wanting to exhibit in the 5-State Open class **MUST** have a separate entry item.
9. Blue, Red and White ribbons are awarded as the judge deems worthy. Prize money, unless otherwise noted, corresponds to the premium list.
10. State Fair stickers are placed on the blue ribbons of any exhibit the judge deems State Fair worthy. Entries with State Fair stickers are eligible to exhibit in the Kansas State Fair if the exhibitor meets the current age and exhibit requirements of the State Fair. Exhibitor must be 9 years old 4-H age (as of January 1 of the current year), and the exhibit must be in the state fair book. Corresponding Classes are Marked with an asterisk (*). Exhibits from the Arts & Crafts Department can go on to state fair for display purposes only. (Number to go on is determined by the State 4-H Office.)
11. Champion and Reserve Champion Ribbons may be awarded in each age division. One Grand and Reserve Overall per department may be awarded.
12. Guidelines follow those of the Kansas State Fair unless otherwise noted.
13. Copyright Laws: Exhibitors should avoid using copyrighted materials whenever possible by originating his/her own work. (For more details see the Kansas State Fair Book, 4-H and FFA Rules.)

SEWARD COUNTY 4-H DEPARTMENTS

Department 100 Seward County 4-H Foods & Nutrition

1. Read all general rules and regulations
2. The purpose of this project is to teach 4-H'ers how ingredients react in baked products. Other lessons include technique, safety, nutrition, ethnic differences, etiquette, menu planning, table setting and recipe modification.
3. May enter a maximum of 8 items. Each item per class will be a different recipe. **With recipe included.**
4. For food safety purposes, any food with custard and dairy-based fillings and frostings (ex. Cream cheese) fresh fruit, raw eggs, flavored oils, "canned" bread, bread or cakes in a jar, or any food requiring refrigeration (ex. Bacon) will be disqualified and not be judged. Refer to K-State Research and Extension publication, 4-H488, Judge's Guide for Foods and Nutrition Exhibits, for information to help you make informed safe food exhibit decisions.
5. Alcohol is not allowed as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified and not be judged.
6. All baked goods must be left whole and uncut. Small items such as cookies and rolls, should be the same shape and from the same recipe. Exhibit 3 cookies, 3 muffins, 3 bread sticks, 1 loaf bread, etc.
7. Under baked entries will be lowered one or more ribbon placing.
8. All un-frosted cakes should be exhibited in an upright position with crust showing. The exception is for cakes made with special designs such as Bundt cakes. They should have top crust side down.
9. Quick breads are made without yeast.

10. Place all food in a clear plastic bag on covered cardboard or sturdy paper plate. Cakes may be in a cake box.
11. 4-H'ers are encouraged to make all entries as nutritious as possible, using whole wheat flour, oatmeal, powdered milk, etc.
12. There are two labels per exhibit. Attach one to the bottom of display plate. Place the other loose on display plate next to entry.
13. Modified non-perishable food product. Product must be modified from original recipe to nutritionally enhance the food product. Attach one – 8 ½ x 11 inch page (front and back) that includes Original Recipe, Modified Recipe, and Narrative to describe modifications made, why modifications were made and lessons learned such as nutritive value, or changes in appearance, doneness, aroma, flavor, tenderness and/or texture. Example: a standard blueberry muffin recipe that is modified to make it gluten free. Suggested resources:
 Altering Recipes for Better Health, Purdue University <http://www.extension.purdue.edu/extmedia/cfs/cfs-157-w.pdf>
 Altering Recipes for Good Health, Texas A&M University - http://fcs.tamu.edu/food_and_nutrition/pdf/altering-recipes.pdf

- Section A* Quick Bread**
Section B Recipe Collection (1st year 5; add 5 new recipes each year)
- Section C* Cookies (3)**
Section D* Nutritious Snack Mix, 1/2 cup (Junior Only)
- Section E* Muffins (3)**
Section F* Miscellaneous
Section G Flop Class (Seward County Only)
Section H* Yeast Bread (Senior & Intermediate Only)
Section I* Modified Recipe (Senior Only)
- Class 1 Senior
 Class 2 Intermediate
 Class 3 Junior
- Section J Table Setting**
 Class 1 Senior
 Class 2 Intermediate
 Class 3 Junior

Entrants will set their table in front of the judge for consultation purposes.

Table setting score card:	
Choice of centerpiece,	20 points
Table cloth or placemat and napkin,	10 points
Color combination,	20 points
Harmony of dishes, glassware, silver,	15 points
Arrangement of dishes, glassware, silver,	20 points
Menu	15 points
Total points	100

**Department 101
 Seward County 4-H
 Food Preservation**

1. Read general rules and regulations.
2. Exhibits must have been preserved since the member's previous year's county fair, and not been exhibited at the previous State Fair.

3. Recommended method of processing must be used. Follow guidelines in K-State Research and Extension Food Preservation publications or "USDA's Complete Guide to Home Canning", or "So Easy to Preserve, 6th Edition, Cooperative Extension Service The University of Georgia", or "Ball Blue Book of Preserving" (2012 or later). Open kettle canning and oven canning will be disqualified. Low acid products must be pressure processed properly for the altitude of residence. Refer to following K-State Research and Extension publications for more information: 4H712, Food Safety Recommendations for Food Preservation Exhibits (<http://www.ksre.ksu.edu/bookstore/pubs/4H712.pdf>), MF3170 "10 Tips for Safe Home-Canned Food" (<http://www.ksre.ksu.edu/bookstore/pubs/MF3170.pdf>) MF3171 "Sassy Safe Salsa at Home" (<http://www.ksre.ksu.edu/bookstore/pubs/MF3171.pdf>), MF3172 "What's Your Elevation?" (<http://www.ksre.ksu.edu/bookstore/pubs/MF3172.pdf>),
- 4. Homemade recipes or other untested recipes will be disqualified for safety reasons.**
5. Alcohol is not allowed as an ingredient in food preservation entries. Entries with alcohol in the recipe will be disqualified and not be judged.
5. Each member may enter up to 8 exhibits.
6. Each exhibit must have the complete recipe and instructions attached with the entry card, or it will be lowered one ribbon placing. Recipe must include exhibitor name, recipe source, date of publication, and altitude of residence.
7. Exhibits must be sealed in clean, clear standard canning jars, with matching brand (ex: use Ball lids on Ball jars, or Kerr lids on Kerr jars, etc.) two piece lids. Do not use colored jars. Do not add fancy padded lids, fabric over wraps or cozies as they interfere with the judging process. NO fancy packs unless recipe states to do so (ex: Pickled asparagus). Jars must be sealed when entered. Jelly must be in half pint or pint jar. All other products must be in pint or quart jars. Note: There are 12-ounce and 24-ounce canning jars available and may be used. Use pint jar canning process recommendations for 12 ounce jars. Use quart jar process recommendations for 24 ounce jars.
8. Each jar exhibited must be labeled. The label must not cover brand name of jar. The label must give: Class no. Altitude, of Residence, Canning Method (water bath, weighted gauge or dial gauge pressure method), Process Time, Pressure (psi), date processed including month and year. Name and County/District. Templates to make adhesive labels can be found at: <http://www.kansas4h.org/p.aspx?tabid+46>
9. Dried Foods: One kind of dried food product exhibited in a small canning jar. If dried food product is not in a canning jar, it will be lowered one ribbon rating. Suggested amount: 1/3 - 1/2 cup, or three or four pieces per exhibit. All meat jerky must be cooked to internal temperature of 160 degrees F before or after drying. Dried products must include the recipe and preparation steps. Jerky not heated to an internal temperature of 160 degrees F will be disqualified and not be judged. Heating information can be found in "Dry meat Safely at Home" <http://www.ksre.ksu.edu/bookstore/pubs/MF3173.pdf>

- Section A* Sweet Spread Fruit and/or Vegetable, Syrups. 1 jar**
Section B* Fruit, Juices, Fruit mixtures (Salsa, Pie filling, etc.); 1 jar
Section C* Low Acid Vegetables (Green Beans,

- Section D*** Corn, etc. or vegetable mixtures); 1 jar
Pickles (Fruit or Vegetable), Fermented Foods, Relishes and Chutney; 1 jar.
- Section E*** Tomato/Tomato products, Tomato Juice and Tomato Salsas; 1 jar
- Section F*** Meats, 1 jar
- Section G*** Dried Foods: One kind of dried food product exhibited in a small canning jar (see Rule 9)
- Class 1 Senior
 Class 2 Intermediate
 Class 3 Junior

**Department 102
 Seward County 4-H - Cookie Jar & Gift Basket**

- Exhibitor must be enrolled in Foods & Nutrition
- Different kinds of homemade cookies, all visible in a 1 gallon wide mouth, clear jar, decorated as desired. One per exhibitor. **Must include recipe for each different cookie.**
- Cookies are to be individually wrapped and jar is to be filled completely. Bring one of each cookie in a small container, wrapped individually, so the judge will not need to open the jar.
- Jars are judged 50% for the jar and 50% for the cookies.
- Only one entry per exhibitor.
- Intermediates and Seniors are encouraged, but not required, to try fancier types of cookies.
- Food Gift Package-No alcoholic beverages will be accepted. A food gift package must contain at least 3 different food items (prepared for *human consumption*), made by the 4-H member, in a suitable container no larger than 18"x18"x18". Prepared food items must have **Recipes** attached with the entry. Additional homemade food items beyond the 3 minimum or purchased items may also be included in the gift package. Also include the answers to these questions: a) What is the intended use? b) What food safety precautions were taken during and after preparation? Home canned foods must follow Food Preservation rules. Canning jars should not be used for baking per manufacturer's instructions. They could break during baking. Grand Champion & Reserve Champion Seward County Gift Package (maximum of 6) may be sold at the fair.

Section A Cookie Jar: At least 2 kinds of cookies
 Class 1 Senior
 Class 2 Intermediate
 Class 3 Junior

Section B Gift Basket
 Class 1 Senior
 Class 2 Intermediate
 Class 3 Junior

**Department 105
 Seward County 4-H — Clothing and Textiles**

- Read general rules and regulations.
- Clean and press previously worn garments and articles before exhibiting.
- Bring all garments on hangers and in plastic bags.
- May enter a maximum of 8 items.
- Garments may also be used for the Fashion Revue Construction.

- 4-H'ers should know how to care for the garment.
- Attach labels to the back neck, back waistband.
- Textile articles are items made from any type of fabric, i.e., purse, tote bag, hat, slippers, pillow cover etc.
- For original articles include original pattern.
- Recycled Clothing Project: An item made of at least 50% recycled material (recycled means reusing an existing item in a new way). Could be remaking/redesigning a garment, re-purposing a clothing item for a new use, etc. Must include sewing of some kind. A 3" x 5" index card **MUST** accompany entry describing the recycled materials and how they were used in the item.

Section A* Any Garment, or Outfit
Section B* Textile Article
Section C Sewing Box
Section D* Recycled Clothing Project
 Class 1 Senior
 Class 2 Intermediate
 Class 3 Junior

**Department 106
 Seward County 4-H
 Fashion Revue**

The purpose of the project is to demonstrate the ability to care for garments and accessories so the wearer gets the maximum wear. Members also acquire skill and knowledge in appropriate, healthful and economical dressing. They develop good grooming habits, grace and poise. Knowing cost per wear encourages responsible use of family budgets, as well as how to figure cost per use of future purchases.

- Read all general rules and regulations.
- May enter a maximum of 6 constructed and/or purchased items, **only one outfit per class.**
- Garments and outfits do not have to be new, but must be in good condition and well cared for.
- Fashion Revue Construction outfits are judged on presentation, fit, external finishing and cost per wear.
- Fashion Revue Buymanship outfits are judged on presentation, cost per wear, and care of outfit.
- Two Seward County 4-H'ers 14 and over are eligible for State Fair competition in Fashion Revue.
- To receive premiums, all participants must model in the public fashion revue. (Check date & time in front of book).
- Garments cannot be modeled more than 1 year.
- Purchased Garments Revue: Majority of outfit is purchased and modeled by the 4-H'er; or it may be made by someone else if the fabric and pattern were chosen by the 4-H'er. Sweaters, blouses, or shirts may be purchased or made.
- The budget class teaches 4-H'ers how to purchase clothing and accessories on a limited budget.
- All buymanship classes are judged on the entire outfit; including outer garments, shoes, and accessories.
- Exhibitors must be enrolled in clothing and textiles.
- No swimming suites allowed.

Score card for all levels is as follows:

- To understand and demonstrate a wardrobe plan.
- To understand how selected garment(s) and accessories enhance their personal/public presentation.
- To understand the value of this garment and how it fits into the family's clothing budget.

4. To describe how they have accepted personal responsibility in caring for their garment.
5. To visually demonstrate personal fitness, grooming and clothing/accessories comfort and safety.
6. To describe how they cared for the garment and how it has proved to fit into their wardrobe plan.

I. General Appearance and Knowledge.....70%

- A. Posture, Poise
- B. Personal Grooming
- C. Garment Condition
- D. Fit of Garment
- E. Modeling Skills
- F. Accessories used to create a total look
- G. Knowledge of wardrobe plan
- H. Able to calculate cost per wear

II. Construction Appearance & Lifecycle Knowledge....30%

- A. Quality of construction
- B. Appropriate finishing techniques used
- C. Plan for clothing care and life cycle
- D. Able to calculate cost per wear Construction and Buymanship are judged separately. Grand and Reserve Grand and Reserve Champion purple ribbons are awarded in each age division for both boys and girls, if the judge deems an exhibit worthy.
- E. Constructed Garments Revue: Majority of outfit is constructed and modeled by the 4-H'er who made it.
- F. Blouses or shirts may be purchased or made.

Section A	Girls Constructed Garment or Outfit
Section B	Boys Constructed Garment or Outfit
Section C	Girls Buymanship Recreation-type outfit (i.e. jogging & tennis outfits, ski clothes, swimsuits, etc.)
Section D	Girls Buymanship Casual Clothes (casual slack outfits or dresses, jeans/tops etc.)
Section E	Girls Buymanship Dress Outfit (church, weddings, special occasions, etc.)
Section F	Girls Buymanship Western Attire
Section G	Girls Buymanship Budget Outfit - Not to Exceed \$20
Section H	Girls Buymanship-Other
Section I	Boys Buymanship Recreation-type outfit (i.e. jogging & tennis outfits, ski clothes, swimsuits, etc.)
Section J	Boys Buymanship Casual Clothes (casual slack outfits or jeans/tops etc.)
Section K	Boys Buymanship Dress Outfit (church, weddings, special occasions, etc.)
Section L	Boys Western Buymanship Attire
Section M	Boys Buymanship Budget Outfit - Not to Exceed \$20
Section N	Boys Buymanship-Other
Section O	Any Knitted Garment
Section P	Any Crocheted Garment
Class 1	Senior (State Fair Eligible)
Class 2	Intermediate
Class 3	Junior

**Department 107
Seward County 4-H—Fiber Arts**

1. Fiber Arts is defined as any method of creating a unique design with fiber, fabric, or yarn. This may include: making fabric (such as weaving, crochet, knitting, needlepoint); or when existing fabric is changed into something quite different (such as quilting or embroidery or ethnic art).
2. No exhibit will be released for any other use.
3. Identification Label:
 - a. Type or print on 3" X 2 ½ " piece of cloth: class number, county, and exhibitor's name;
 - b. Sew or safety-pin this ID label on the corner of flat articles;
 - c. For garments, attach ID label to the front left shoulder seam, or left side of waistband, as if you were wearing the garment.
4. When articles which are normally worn as a pair are exhibited, both articles must be shown together. Fasten articles together securely with yarn.
5. Special consideration will be given to articles which are original design. Such articles should have a note attached explaining the original design.
6. The exhibitor may attach an index card, no larger than 3" x 5", with the entry form to give the judge any information which the exhibitor thinks would be helpful for the judge to know. Explain whether you created the fabric for a knitted article by hand or by a knitting machine. Explain if the exhibit contains any recycled materials, or is made of at least 90% wool.
7. Exhibitors are expected to be enrolled in the Fiber Arts project in which they are entered. When the exhibit is a sewn garment that also includes one or more Fiber Art techniques (i.e. knitting, crochet, needle arts, or patchwork and quilting), the determination of what division (Clothing or Fiber Arts) and class in which to enter will be left with the 4-H participant, however the judge has the ability to make the final determination.
8. All exhibits which need to be hung, MUST have the appropriate hanger, rod, wire or other mechanism attached in order to be properly displayed.

Section A*	Crochet, an article
Section B*	Knitting, an article made either by hand or by knitting machine (See #6 above)
Section C*	Needle Arts, an article created by hand using any if the following techniques: a) embroidery and cross-stitch; b) needlepoint; c) candle wicking; d) crewel; e) lacework; and or f) appliqué.
Section D*	Patchwork and Quilting, an article
Section E*	Rug making, an article
Section F*	Spinning, a skein
Section G*	Weaving, a woven article
Section E*	Ethnic Arts, an article
Section F*	Macramé, an article
Class 1	Senior
Class 2	Intermediate
Class 3	Junior

**Department 110
Seward County 4-H—Home Environment**

1. An entry card must be attached to the exhibit with safety pin(s) or tape and string.
2. A member may make three exhibits in this division.
3. Single Exhibit: An article made or refinished by the 4-H member for the home. Attach a 3" x 5" index

card explaining how the item was made or refinished, costs involved and how it fits into the color and design of the room.

- Articles may be hand-made or purchased.

Section A* Single Exhibit

- Class 1 Senior
- Class 2 Intermediate
- Class 3 Junior

Department 115

Seward County 4-H - Educational Display

- Read all general rules and regulations
- Each banner should illustrate a phase of 4-H/FFA work which is being practiced by youth in 4-H/FFA or promote 4-H/FFA generally.
- Banners are at least 3 feet long, no less than 12 sq. feet and no more than 16 sq. feet.
- Banners must be hung on a rod, and attach a 6" chain to each end of it. Attach an "S" hook to the other end of the chain so banner hangs. Attach a label to the front lower left-hand (as you face it) corner of the banner giving the name of the club and county. Letters should be 2" in height.
- One booth per club or individual.
- Booths are 6 ft. square with a 5 ft. height at the back and a 2 ft. height at the front.
- Clubs are responsible for covering the sides and back of the booth.
- Club notebooks are judged separately from project displays.
- 4-H/FFA exhibitors (individual or group) should avoid using copy righted materials whenever possible by originating their own work. Copyrighted and/or trademarked materials utilized in banners for endorsement or promotion instead of educational purposes will be disqualified and will not be displayed.**
- Record books must be up to date.
- Educational poster or display or notebooks: may include swatches, colors, stories, photographs, and Project records which detail what was accomplished this year with a given indication of long-term plans.
- Project Display Posters must be no larger than 22" x 28" poster board.
- Project Displays are not to exceed a standard commercial 3' x 4' tri-fold display board.

Section A Booths

Scorecard:	
Educational Value	40%
Interest and Originality	20%
Appearance	20%
Quality of Display Material	20%
Total	100%

- Class 1 Club Booth
- Class 2 Project Club Booth

Section B * Banners

Banners will be critiqued with comments

on the message, appearance, artistic arrangement, & quality of materials.

- Class 1 Club Banner
- Class 2 Individual 4-H Banner
- Class 3 Team Banner

Section C Record Book

- Class 1 Senior
- Class 2 Intermediate
- Class 3 Junior

Section D Project Posters

- Class 1 Senior
- Class 2 Intermediate
- Class 3 Junior

Section E Project Notebook

- Class 1 Senior
- Class 2 Intermediate
- Class 3 Junior

Section F Posters Promoting a 4-H Event (Style Revue, 4-H Week, etc.)

- Class 1 Senior
- Class 2 Intermediate
- Class 3 Junior

Section G Miscellaneous Project Displays

- Class 1 Senior
- Class 2 Intermediate
- Class 3 Junior

Section H Club Notebooks

- Class 1 Secretary's
- Class 2 Treasurer's
- Class 3 Reporter's
- Class 4 Historian's

Department 125

Seward County 4-H— Entomology

- This department will follow state fair rules. Rules can be picked up from the Extension Office or emailed to you.

- Section A* Beginning I Entomology Collection**
- Section B* Beginning II Entomology Collection**
- Section C* Intermediate Entomology Collection**
- Section D* Advanced Entomology Collection**
- Section E* Entomology Notebook**
- Section F* Educational Display**

- Class 1 Senior
- Class 2 Intermediate
- Class 3 Junior

Department 130

Seward County 4-H Photography

- Read all general rules and regulations.
- May enter a maximum of 8 items.
- Photographs entered must be the result of the current years project work by the 4-H member. Photos must be taken by the 4-H Member (exhibitor).
- Remove the white border from the photo print before mounting.
- All photos must be no larger than 8" x 10" and no smaller than 7" x 9", after trimming. Snap shots size

- photographs will be accepted (this size is NOT eligible to go to State Fair). Mount as you would the larger prints.
6. All photos are to be mounted across the narrow (11") dimension of an 11" x 12.5" sheet of white or cream studio mount. These can be purchased at the Extension Office.
 7. Photos must be mounted with the top edge of the print 1" below the top of the mount. (board is always oriented narrow side up). The sides of the print must be equal distance from the two sides of the mount.
 8. No lettering, including dates, is permitted on the front of the mount or on the photo, only on the entry card. No under lays or borders are to be used. Make permanent mounts by using photographic adhesive.
 9. To protect exhibits from dust and moisture, place mounted photo in a protective, clear, photo bag, available for purchase at the Extension Office.
 10. On the back of the mount, write: The exhibitor's name, address, county, location where the photograph was taken and a brief description of the photo..
 11. Improperly mounted photos, oversized or undersized photos or photos with the white border not removed or lettering (including dates) on the photo will be awarded a ribbon one placing lower than the placing determined by the official judges.
 12. Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, one click filter effects, red eye removal, cropping, dodging and burning should be entered in standard color or black and white classes.
 13. The black and white class is for black and white prints only. Monochromatic prints, including sepia prints are considered color photos and must be entered in the appropriate color photo class.
 14. Digital Composite Image: Finished photo must be created from two or more original sources created by exhibitor. Exhibitor must include a second 11 x 12 ½ matte board (Explanation Board mounted with standard size prints of the original photos. 3 x 5 card (s) explaining what manipulation was done and a standard size print of the final photo. Optional, may include prints of editing steps. Photos showing editing steps may be layered. Please put name and County on the front of the second board. Explanation Boards will be displayed as a group to explain and promote the class. Place both matte boards in the same protective plastic bag. Photos will be judged on photographic merit as well as manipulation technique and process.
 15. Video: Entries must be full motion not a series of still images with pan or zoom motion added by a software program. All content must be the result of the current year's project work. All content must be original and created by the exhibitor(s) unless signed copyright, use and/or performance releases are provided. Entries may be created by an individual or by a team. Talent, computer editing, titles, graphics, animation and music are allowed and recommended. Entries must be one of the following production types: Instructional, Informational, Documentary, Persuasive/PSA, Story or Entertainment. Length must be no longer than three minutes with the exception of Persuasive/PSA which must either be 30 seconds or 60 seconds. Entries will be evaluated on design characteristics, technical content, production quality, and effectiveness. Entries not adhering to the rules and requirements will be awarded a ribbon one placing lower than the placing determined by the official judges.

16. A champion and reserve champion will be selected for each section. One overall grand and reserve champion will be selected from section champions.

Section A*	Color
Section B*	Black and White
Section C*	Digital Composite Image (see rule 14)
Section D	Video (see rule 15)
Class 1	Senior
Class 2	Intermediate
Class 3	Junior

**Department 135
Seward County 4-H—Woodworking**

1. Read all general rules and regulations
2. May enter a maximum of 8 items.
3. Include plans, blueprints, working drawing or sketch and the materials bill with each exhibit. If plans are not with the entry, entry receives automatic white ribbon.
5. Label each item showing its intended use.
6. Judges will consider usefulness, design, workmanship, choice of wood, suitability and quality of finish.

Section A*	Lawn Furniture
Section B*	Household Furniture
Section C	Repaired and Refinished
Section D*	Other
Class 1	Senior
Class 2	Intermediate
Class 3	Junior

**Department 136
Seward County 4-H—Self-Determined**

1. Read all general rules and regulations
2. May enter a maximum of 8 items.
3. Include plans, blueprints, working drawing or sketch and the materials bill with each exhibit.
4. Label each item showing its intended use.
5. Judges will consider usefulness, design, workmanship, suitability and quality of finish.
6. These items are not eligible to go on to the State Fair

Section A	Agriculture related
Section B	FCS related
Section C	Other
Class 1	Senior
Class 2	Intermediate
Class 3	Junior

**Department 140
Seward County 4-H—Electricity**

1. Read all general rules and regulations.
2. Exhibitors will meet the requirements of the electric project before showing at the fair.
3. May enter a maximum of 8 items.
4. Used items should be completely cleaned before exhibiting.
5. If exhibits are supposed to work, they should be workable in the exhibit. Exhibitor supplies the power.
6. Exhibits will be disassembled to check workmanship, soldering etc.
7. Design, suitability, usefulness, neatness, safety and electrical code regulations will be considered in judging.

- Indicate on pre-entry whether this is an original idea or a kit and include operation instructions.
- Solder all points before exhibition.

<http://www.ksre.ksu.edu/library/hort2/c405.pdf>.

Section A*	Household wiring and indoor lighting; original, kit, or restoration.
Section B*	Outdoor wiring and shop lighting; original, kit or restoration.
Section C*	Extension cords and trouble lights; original, kit or restoration.
Section D*	AC demonstration projects: such as household wiring of switches/outlets/entrance panels.
Section E*	DC battery projects: such as series/parallel lighting, motors, and household bells.
Section F*	Motors, fans, heaters or blowers: original, restoration, or kits which utilize AC or DC power.
Section G*	Electronic projects from kits. Include instruction manual.
Section H*	Electronic projects not from a kit. May be constructed using printed circuit board, wire wrap, or breadboard techniques such as light meters, security systems, etc. Include plans.
Section I*	Educational activity projects. Includes AC or DC projects for activities with an educational emphasis, such as types of wiring or identification of components, or testing of one's knowledge.
Class 1	Senior
Class 2	Intermediate
Class 3	Junior

**Department 145
Seward County 4-H—Crops**

- Read all general rules and regulations.
- May enter a maximum of 8 items with each entry per class being different.
- Threshed seed and grain are displayed in a round, clear, glass gallon jar with lid. One entry per class.
- Must be enrolled in plant science.

Section A*	Corn
Section B*	Sorghum
Section C*	Wheat
Section D*	Threshed seed
Section E*	Bundle of grasses
Section F	Panel of at least eight different grasses
Class 1	Senior
Class 2	Intermediate
Class 3	Junior

**Department 150
Seward County 4-H—Horticulture**

- Secure entry form to plate or container with string or tape. Use a sturdy plate, bowl, or container that will support the weight of the produce.
- May enter a maximum of 8 items with each entry per class being different.
- Must be enrolled in plant science
- Information about exhibiting produce is available online in the publication "Exhibiting Fruits and Vegetables" at

Section A*	Small Vegetable Specimen Plate (12) – Green Snap Beans, Radishes, Yellow Wax Beans, or other small vegetables.
Section B*	Medium Vegetable Specimen Plate (5) – Beets, Cherry Tomatoes, Cucumbers, Decorative Gourds, Miniature Pumpkins, Red Carrots, Tomatoes, White Onions, Yellow Onions, or other medium vegetables.
Section C*	Large Vegetable Specimen Plate (1) – Cabbage, Cantaloupe, Eggplant, Large Type Pumpkin, Summer Squash, Watermelon, Winter Squash, or other large vegetables.
Section D*	Fresh Culinary Herbs (6) – Basil, Dill, Parsley, etc. Six stems (or a comparable quantity) of one variety of fresh herbs must be exhibited in a disposable container of water. Dried herbs are not accepted.
Section E*	Small Fruits (One half pint box) – Strawberries, Blackberries, Raspberries, or other similar sized fruits.
Section F*	Tree Fruits (Plate of 5) – Apples, Peaches, Pears, or similar sized fruits.
Section G*	Grapes (Plate of 2 bunches)
Class 1	Senior
Class 2	Intermediate
Class 3	Junior

**Department 155
Seward County 4-H Flowers**

- Read all general rules and regulations.
- Enter a maximum of 8 items, and each entry in a class must be different; i.e., 1 rose, 1 tulip, 1 daisy, 1 mum.
- House plants and specimens, must have been grown by the Exhibitor.
- Flower arrangements may be obtained from any source. Flowers must be arranged before exhibiting.
- Must be enrolled in plant science.

Section A*	Garden Flower, Single Stem, Annual
Section B*	Garden Flower, Single Stem, Perennial
Section C*	Flower Arrangement, Fresh Flowers
Section D*	Flower Arrangement, Dried Plant Material, No Fabric or Plastic Material
Section E	Houseplant, Foliage or Flowering
Class 1	Senior
Class 2	Intermediate
Class 3	Junior

**Department 165
Seward County 4-H Geology**

- Read all general rules and regulations
- Collection is in a wooden box (18"x24"x3½") with removable Plexiglas covers.
- Separate boxes with collections of purchased and/or polished stones are displayed as exhibition only.
- Separate boxes with collections from foreign countries

- are displayed as exhibition only.
- Each specimen should be about 1-2 inches in length, width and depth.
 - Arrange specimens across the narrow (18") side of the box, so the exhibit is 18" wide and 24" deep.
 - Attach two labels to each box with name, county and class; one inside the upper left corner and one outside the lower right corner.
 - Specimens are labeled with number of the specimen, date collected, specimen name or description and locality where collected.
 - Specimens **collected** in Kansas only are eligible for judging.
 - 1 exhibit per class.

Section A * - Collections

- Class 1 Beginning: 15 different specimens in one box; Fossil identified to the phylum level
- Class 2 2nd year: 30 different specimens, at least 5 each of minerals, rocks, and fossils; 15 collected this year; one box; fossils identified to the phylum level.
- Class 3 3-4 year: 45 different specimens, at least 5 each of mineral, rocks, and fossils; 15 collected this year; two boxes; fossils identified to the phylum level.
- Class 4 5th year and up: 60 different specimens, at least 5 each of mineral, rocks, and fossils; 15 collected this year; two boxes; fossils identified to the phylum level; identify Class and Genus levels if possible.

Section B *- Special Exhibit

- Class 1 Special exhibit: relating to everyday living; a mineral test, a rock formation, geological history, species of fossil, forms of one mineral, a variation of one kind of rock, archaeological artifacts or Indian artifacts. (4 ft. of table space)

Seward County 4-H Visual Arts

- Read all general rules and regulations
- May enter a maximum of 8 items per department.
- Seward County can only send 1 item from the following sections (Fine Arts, Clay and Ceramics, Leather and Jewelry, Three Dimensional, and General Crafts) to the State Fair to be judged. *New for 2021*
- All visual arts exhibits are evaluated using a visual arts rubric, which takes into account correct use of design elements, craftsmanship, and creativity.
- All exhibits which need to be hung (including all fine arts) must have a wire or sawtooth hanger attached (no string or tape).
- Mult-piece items should be marked accordingly.
- No plants or plant materials needing watering can be entered as an art display or item.
- Copyright *Kits and performed molds are not considered original and are not acceptable in any Visual Arts Class. Combining parts of different patterns (pictures, photographs, images from the internet or a magazine) with the member's own ideas can result in an original design, but simply changing the color, pattern, and/or size of the pattern doesn't make the design original. If you create a replica of what you see somewhere else, (i.e. Pinterest), it is not your original design. If a photo, sketch, or other idea source was used, submit it with your entry, firmly attached to your exhibit.

Department 170 Seward County 4-H Visual Arts

Section A - Fine Arts Oil, chalk, charcoal, dyes, pastels, pencil, ink, acrylic, or watercolor on canvas, canvas board, paper, wood, metal, or textiles, framed as a picture, prepared for hanging. Stretched canvas art on a wooden frame is considered prepared for hanging provided that frame has a hanger.

Section B - Clay and Ceramics Any original item made of clay; may be fired or unfired, hand formed, or thrown on a wheel. Self-hardening, fire/oven-cured, and/or cornstarch clays are acceptable. Items can include, but are not limited to, clay statues, bowls, etc.

Section C - Leather and Jewelry Any leather stamping, carving, tooling, lacing, or stitching piece or any jewelry piece made from any medium are acceptable exhibits.

Section D - Three-Dimensional The piece must be observable on at least three sides and should be either free-standing or prepared to be hung. Craft and pre-formed or assembled projects are not acceptable.

Section E - General Crafts This category incorporates miscellaneous pieces that do not correspond to the four, above-mentioned categories.

Class 1	Senior
Class 2	Intermediate
Class 3	Junior

Department 175 Seward County 4-H—Model Rocketry

- Read all general rules and regulations
- 4-H'ers must be currently enrolled in the space tech project.
- May enter a maximum of 8 rockets.
- Engines, igniters or launch pads of any kind will disqualify the exhibit.
- Launch rockets before exhibiting. Rockets are to be supported on a wooden base, no larger than ¾" thick x 8" square. Support rods do not extend past the tip of the nose cone and will remain upright, not angled.
- The report that accompanies the rocket must be limited to the 4-H Rocket exhibit Information Form which is glued to a 10" X 13" envelope.
- Plans (or a photocopy of) must be placed inside the envelope. One or more photographs of the rocket at the launch site are required. Photograph showing rocket at the moment of ignition is preferred. Photograph(s) should be mounted on one single-sided 8½ x 11 " page.
- For original design rockets, describe in summary how model was tested for stability prior to flying.
- Assemble, paint and finish smoothly; according to plans.
- Beginner kits with prefabricated plastic fin assemblies and pre-finished rockets requiring no paint are not acceptable.

Section A*	Rocket Made From a Kit.
Section B*	Rocket From Original Plans
Class 1	Senior
Class 2	Intermediate
Class 3	Junior

**Department 176
Seward County 4-H – Wildlife/Sportfishing Division**

1. A member may make only one entry in this division.
2. Exhibitors must comply with state and federal laws. It is illegal to possess threatened or endangered wildlife, or the feathers, nests, or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. The use of live wild animals in educational exhibits is prohibited.
3. KSRE, 4-H Youth Development and the Kansas State Fair are not responsible for damage during the exhibition period.
4. Name, county or district, age and year in project should be in a prominent location on the exhibit.
5. Notebooks and Educational Displays will be judged on the following points:
 - Stopping Power..... 15
Is the main idea specific? Is the idea presented clearly, simply, forcefully?
 - Interest, Holding Power..... 15
Does the exhibit give the observer additional facts in a clear, concise, informative way?
 - 4-H Project Application..... 15
Is the subject matter an effective showcase?
 - Mechanical Power..... 15
Correct letter size, pleasing color combination, appropriate symbols, and models
 - Personal Growth..... 25
How much knowledge was gained by exhibitor? Was enthusiasm shown?
 - Educational Value..... 25
Knowledge Shared. Note: Credit all citations, websites or other resources used in creating your exhibit.
6. Posters will be judged on the following points:
 - General Appearance..... 30
 - Information..... 50
 - Organization..... 20
7. Notebook contents pertain to some phase, results, story or information about the wildlife project.
8. Poster must be related to something learned in the wildlife project. (Flat poster board or foam board no larger than 22" x 28")
9. Educational display must be directly related to the wildlife project. (Maximum tri-fold size is 3' x 4')
10. Taxidermy/Tanning exhibit should include an attachment that shows the work in progress through photos with captions, or detailed journaling of the process.

- Section A* Notebook**
- Section B* Promotional Poster**
- Section C* Educational Display**
- Section D* Taxidermy/Tanning Exhibit**
 - Class 1 Senior
 - Class 2 Intermediate
 - Class 3 Junior

**Department 177
Seward County 4-H Shooting Sports**

1. Educational Exhibit projects must be entered in the Educational Display division. Please refer to department 115/615 for entering these projects.
2. Exhibitors must comply with state and federal laws. No "live" ammunition containing propellant or explosive powders may be used in any display! Artistic substitutes

must be used in lieu of powder and "live" ammunition. Please remember that neither the Fair nor the Department of 4-H Youth Development, Kansas State University Research and Extension is liable for the loss or damage of any personal property included as part of your display.

3. Exhibits will NOT be accepted if they are related to reloads.
4. Exhibitors competing in the Seward County Shoots (Denoted with **) MUST be enrolled in the related discipline to shoot

- Section A **BB Gun Shoot**
 - Section B **Air Rifle Shoot**
 - Section C **Archery-Recurve Shoot**
 - Section D **Archery-Compound Shoot**
 - Section E **Shotgun Trap Shoot**
 - Class 1 Senior
 - Class 2 Intermediate
 - Class 3 Junior
- **Seward County 4-H only - 4-H Shoot, See Fair Schedule for time and location**

LIVESTOCK GENERAL RULES & REGULATIONS

1. The Seward County 5-State Fair Board reserves the right to interpret these rules and regulations and arbitrarily settle all questions arising in connection with the fair that shall be held under the management of the board.
2. Each exhibitor of livestock must furnish their own feed and care for their own animals.
3. Each exhibitor must show his or her own livestock or project exhibit. In classes where an exhibitor has 2 or more entries, the other entry must be shown by a Seward County 4-H or FFA member. The exhibitor must show his or her own animals in the Showmanship class.
4. Any exhibitor failing to properly care for, clean, and feed livestock will forfeit premium awards on the project.
5. All animals entered in the 4-H and FFA Livestock Show must have been properly identified and weighed at the county weigh in, with the Kansas 4-H ear tag or the Seward County 4-H ear tag with numbers identical to those on record with the County Agents and FFA Teachers in order to be eligible to show.
6. All livestock exhibits are to be from current projects that have been started and owned on or before 120 days prior to fair for the beef project and 90 days for sheep, swine, and meat goat projects.
7. Animals that cannot be controlled by the exhibitor should be removed from the fairgrounds as soon as possible. The Seward County Fair Board with the assistance of the county agent will determine the removal.
8. The same animal may not be shown in market and breeding classes.
9. All livestock must abide by the Kansas Animal Health Department Guidelines for County and State Fairs.
10. All livestock shows will be a no fit show. No fit at the Seward County Fair is defined as using, no adhesive, glue, paint, or powder products.
11. Tranquilizing of animals is prohibited.
12. Traffic aisles and stalls must be kept clear and clean, for the safety of exhibitors and the people attending the fair. It is a goal of the Seward County 5-State Fair Board to make sure participants do this on a timely basis. Exhibitors are asked to keep their area clean and help others if needed.

13. Any exhibitor that does not keep their area clean may lose the right to any premium money due them.
14. Livestock barns will be unlocked at 6:00am and locked at 10:00pm each day.
15. All livestock exhibitors must complete YQCA training in order to exhibit in the Seward County Fair.

Livestock Sale Rules

1. Minimum and maximum sale weights established. All animals are eligible to show regardless of weight.
 - Cattle 1000/1450
 - Swine 220/300
 - Sheep 90/165
 - Goat 50/115
2. Underweight and overweight animals will not be eligible for grand or reserve overall and will participate in a class prior to the start of the show.
3. Each exhibitor may sell two animals. Animals include market beef, market sheep, market goats, and market swine.
4. Intent to sale information is due 30 minutes after the end of all livestock shows prior to the start of Round Robin.
5. No animal sold may re-sell at another fair or show.
6. Unsound animals will not be allowed to sale.
7. Any 4-H members with the intent to sell livestock in the Seward County Youth Livestock Sale must attend majority (1 over ½) of his or her 4-H club monthly meetings from October to July.

Herdsmanship Contest

Eligible participants of the Herdsmanship Contest are Seward County Livestock participants. Exhibitors are encouraged to house animals at the fairgrounds. Judging will take place throughout the day of the show, and the winner will be notified after. Judging will be on an individual basis, unless siblings are stalled together, then they will be judged together. Winner(s) will be awarded \$50. The following is judging criteria for the Herdsmanship Contest.

1. **Safety**
animals are properly tied, penned or caged (quick release knots on all tied animals); animal had a secure neck rope; cages and stall doors properly secured; animals not tangled in ropes or leads; walk ways clear of any obstructions; pitchforks, rakes, shovels and brooms stored with point safely away; ropes, halters and leads stored away to prevent tripping
2. **Management**
 - Cleanliness - clean bedding for animals; area free of trash; manure is removed frequently
 - Neatness - overall visual appearance; storage of supplies and equipment is attractive
 - Bedding - free of manure and urine; bedding is confined to the area of the animals and not the walkway
 - Animal care and handling - feed and water clean if present; no empty buckets or feed pans with animals; animals are clean; the handler works quietly and calmly; animals are moved with care for public safety
 - Courtesy to public and fellow 4-H members - polite to members and public; no inappropriate language or actions; members willing to educate the public.

Attractiveness of Exhibit

arrangement of exhibit - is exhibit educational; attractive, eye

catching; easy to view and understand; exhibit clearly identifies who the owner of the animal is
tack area - attractive storage; out of public way

Department 180 Seward County 4-H & FFA Beef

Section A: Bucket Calves

1. Only members 7-12 years of age, as of January 1st of the current year, may exhibit. Bucket calf must be owned by the 4-H member by county weigh-in to be exhibited.
2. Calf must be a steer or heifer.
3. Animals will not be judged on conformation, but instead emphasis is on showmanship, health, and husbandry.
4. Limited to one entry per 4-H exhibitor.
5. There is no separate showmanship class for bucket calves. They may be shown in Jr. or Intermediate Showmanship
6. Neck ties are required on all animals at all times in the beef barn

- | | |
|---------|------------------------------------------------------|
| Class 1 | 1 st year Bucket Calf |
| Class 2 | 2 nd year Bucket Calf (under 1000 pounds) |

Section B: Market Steer

1. Follow the general livestock rules.
2. An animal may be shown in one class plus showmanship.
3. Market steer minimum weight is 1000 lbs. No Maximum weight. (Market Heifers 900 lb. minimum). Underweight animals will not be eligible for grand or reserve.
4. Any unruly animals can be dismissed from show ring by the superintendent.
5. This will be a blow and go show. Defined as using no adhesive, glue, paint, or powder products. Steers will be wiped at the arena gate to check for such products.
6. Beef will be shown by breeds (5-State only) if there are at least 5 animals per breed. Show management reserves the right to combine classes.
7. Neck ties are required on all animals at all times in the beef barn

- | | |
|---------|----------------|
| Class 1 | Overweight |
| Class 2 | English |
| Class 3 | Continental |
| Class 4 | Crossbred |
| Class 5 | Market Heifers |

Section C: Breeding Heifers

1. Follow the general livestock rules.
2. An animal may be shown in one class, plus showmanship.
3. All breeding animals must have health papers that comply with current health regulations.
4. Registration papers must be in the exhibitors name by July 1st. of current year.
5. Classes will be broke by the superintendent
6. Neck ties are required on all animals at all times in the beef barn

- | | |
|---------|------------------|
| Class 1 | Breeding Heifers |
| Class 2 | Cow/Calf Pair |

Section D: Progress Steer Show (5-State Only)

1. This will be a Blow and Show. Defined as using no adhesive, glue, paint, or powder products. Steers will be wiped at the arena gate to check for such products
2. Maximum weight is 999 lbs. No minimum weight.
3. Beef will be shown by breeds (5-State only) if there are at least 5 animals per breed. Show management reserves the right to combine classes.
4. Neck ties are required on all animals at all times in the beef barn

Class 1	English
Class 2	Continental
Class 3	Crossbred

Section E: Showmanship

1. Contestants must show their own animal.
2. Age divisions will be determined by age on January 1st of the current year. Age divisions will be; Junior 7-9 yrs., Intermediate 10-13 yrs., Senior 14 and older.
3. Jr. and Int. Bucket calves can be shown in showmanship.
4. Any unruly animals can be dismissed from show ring by the superintendent.

Class 1	Sr. Beef Showmanship
Class 2	Int. Beef Showmanship
Class 3	Jr. Beef Showmanship

**Department 185
Seward County 4-H & FFA Sheep**

Section A: Market Lambs

1. Follow the general livestock rules.
2. All market lambs will have baby teeth in.
3. All lambs must be born after January 1st of current year.
4. Wethers and ewes will be allowed to show as market lambs
5. An animal may be shown in only one class plus showmanship.
6. Required minimum weight of market lambs will be 100 lbs. for all breeds with the exception of hair sheep at 85 lbs minimum weight. Underweight animals can be shown in an underweight class, but are not eligible for breed champs, grand or reserve grand.
7. All lambs will be slick shorn with not more than two (.2) tenths of an inch of wool above the hock and knee to show.
8. The use of artificial coloring, except on hooves, is prohibited.
9. **All sheep and goats must have a scrapie tag**

Class 1	Underweight (not eligible for grand or reserve)
Class 2	All other breeds
Class 3	Dorset
Class 4	Hampshire
Class 5	Natural
Class 6	Shropshire
Class 7	Southdown
Class 8	Speckle Faced
Class 9	Suffolk
Class 10	Crossbreds

Section B: Breeding Ewes

1. Follow the general livestock rules.
2. An animal may be shown in only one class plus showmanship.
3. Breeding ewes may be either fitted or slick shorn. Wether dams must be slick shorn.
4. Classes will be broke by the superintendent

Class 1	Ewe lambs, under 1 yr.
Class 2	Aged ewes, over 1 yr.
Class 3	Wether Dams, under 1 yr. of age
Class 4	Wether Dams, over 1 yr. of age

Section C: Showmanship

1. Contestants must show their own animal.
2. Age divisions will be determined by age on January 1st of the current year. Age divisions will be; Junior 7-9 yrs., Intermediate 10-13 yrs., Senior 14 and older.
3. Any unruly animals can be dismissed from show ring by the superintendent.

Class 1	Sr. Sheep Showmanship
Class 2	Int. Sheep Showmanship
Class 3	Jr. Sheep Showmanship

**Department 190
Seward County 4-H & FFA Swine**

Section A: Market Swine

1. Follow the general livestock rules.
2. Required weight for market swine will be 200 - 300 lbs. Underweight animals can show in an underweight class, but are not eligible for breed champs, grand or reserve grand. Those animals exceeding 300 lbs. can show in an overweight class but are not eligible for breed champs, grand or reserve grand.
3. The use of paint, oil or powder on swine is prohibited.
4. An animal may be shown in one class plus showmanship.
5. Bedding will be allowed only if a \$20 per deposit is paid.
6. Hogs must remain at the fairgrounds after they are weighed in. They must also be stalled in the barns. Hogs are not allowed to stall in their trailer.

Class 1	Under weights
Class 2	Over weights
Class 3	Berkshire
Class 4	Chester White
Class 5	Duroc
Class 6	Hampshire
Class 7	Poland China
Class 8	Yorkshire
Class 9	All Other Breeds
Class 10	Crossbred

Section B: Breeding Gilts

1. Follow the general livestock rules.
2. An animal may be shown in only one class plus showmanship.
3. Classes may be divided by breed at the discretion of superintendent.
4. Classes will be broke by the superintendent

Class 1 Gilts farrowed after January 1 of current year.

Section C: Showmanship

1. Contestants must show their own animal.
2. Age divisions will be determined by age on January 1st of the current year. Age divisions will be; Junior 7-9 yrs., Intermediate 10-13 yrs., Senior 14 and older.
3. Any unruly animals can be dismissed from show ring by the superintendent.

Class 1	Sr. Swine Showmanship
Class 2	Int. Swine Showmanship
Class 3	Jr. Swine Showmanship

**Department 195
Seward County 4-H & FFA Goats**

Section A: Meat Goats

1. Follow the General Livestock Rules.
2. Wether and doe goats must weigh a minimum of 40 lbs. and can be any breed or combination of goat breeds. No maximum weight. Underweight animals can show in an underweight class, but are not eligible for breed champs, grand or reserve grand.
3. All meat goats must have baby teeth in place with no visible signs of permanent teeth.
4. All meat goats must be "slick shorn" with an equa amount of hair above the knee and hock (head and belly excluded) prior to weigh in time. A maximum of 3/8" hair length is permitted.
5. Artificial coloring, paint, or powder will not be permitted.
6. Wethers and does are allowed to show in the meat show.
7. Goats are suggested to arrive without horns. If horned, the horns must be tipped and rounded (not less than the diameter of a dime at the end)
8. All sheep and goats must have a scrapie tag

Class 1	Underweight
Class 2	Meat Goats

Section B: Breeding Goats

1. Follow the General Livestock Rules
2. Slick shearing is not required and is not recommended
3. Classes will be broke by the superintendent

Class 1	Breeding Does under 6 months
Class 2	Breeding Does over 6 months

Section C: Goat Showmanship

1. Contestants must show their own animal.
2. Age divisions will be determined by age on January 1st of the current year. Age divisions will be; Junior 7-9 yrs., Intermediate 10-13 yrs., Senior 14 and older.
3. Any unruly animals can be dismissed from show ring by the superintendent.

Class 1	Sr. Goat Showmanship
Class 2	Int. Goat Showmanship
Class 3	Jr. Goat Showmanship

**Department 200
Seward County 4-H
Round Robin**

Round robin will consist of Senior, Intermediate, and Junior divisions each competing separately. All exhibitors wishing to participate may do so.

1. Each contestant will be responsible for getting the Animal or animals they represent ready for Round Robin. The extension agent will choose the animals to be used in the Round Robin competition
2. If a judge determines that there are no qualified contestants in a specie then that specie will not be represented that year.
3. Contestants will not receive premium money for Round Robin.
4. No person may enter the show ring or assist 4-Hers showing animals except ring stewards, Superintendents or Fair Board members.
5. Age divisions will be determined by age on January 1st of the current year. Age divisions will be; Junior 7-9 yrs., Intermediate 10-13 yrs., Senior 14 and older.

Section A-Round Robin

Class 1	Jr. Round Robin
Class 2	Int. Round Robin
Class 3	Sr. Round Robin

**Department 210
Seward County 4-H & FFA Horse Show**

1. Rules governing the 4-H horse show will be listed in the handbook for "Kansas 4-H Horse Show Rule Book", the dress code will be used also for the basis for judging.
2. All colts and fillies are shown at the exhibitor's risk.
3. Exhibitors must accompany their exhibits and care for them. Exhibitors must show their own animals, but, may secure another 4-H or FFA member to show an animal in case of illness or if he/she has more than one entry in the same class.
4. Ownership of animals will follow rules in the Horse Handbook.
5. No stallions except weanlings shall be shown.
6. Due to the nature of colts and fillies, adults may assist in preparing of their exhibits for the show ring.
7. Adults are barred from the show ring while animals are being judged, except for judges and other show officials.
8. Any exhibitor who is found to have tampered with or entered an animal that is not eligible for exhibit, or does not abide by fair rules, will forfeit any premium money and prize money won.
9. Horses showing any signs of sickness will be dismissed.
10. All exhibitors will be allowed to exhibit a maximum of three horses
11. Registered and non-registered horses will be shown together.
12. Showmanship and performance classes will be divided into three age divisions. Age divisions will be determined by age on January 1st of the current year. Age divisions will be; Junior 7-9 yrs., Intermediate 10-13 yrs., Senior 14 and older.
13. All exhibitors must be a 4-H or FFA member in good standing.
14. High points will be awarded in each age group. High points will be accumulated on one horse/rider. All classes, except lead line, will be counted. Points will be awarded as follows:

17# in class	1 st	2 nd	3 rd	4 th	5 th	6 th
6 or more	6	5	4	3	2	1
5	5	4	3	2	1	
4	4	3	2	1		

3	3	2	1
2	2	1	
1	1		

In case of a tie, the exhibitor with the most points in the most events will be awarded the high point award.

Performance Classes

1. Stimulants, sedatives and tranquilizers are prohibited.
2. Curb chain must be a flat chain or strap more than ½ inch in width.
3. The time limit for the trail class will be left to the discretion of the judge.
4. In the costume class, costumes shall be limited to horse and rider. No buggies, wagons or materials that would drag causing danger will be allowed.
5. Participants in the **Walk/Trot** class are not eligible for Junior, Intermediate or Senior classes in the same section.**
6. **When a class is preceded by **, this indicates that the class does not count toward High Points**

Section A – Stock Type

Class 1	Weanlings and yearlings
Class 2	Two year old fillies
Class 3	Two year old geldings
Class 4	Three year old mares
Class 5	Three year old geldings
Class 6	Aged mare, 4 yrs. & older
Class 7	Aged gelding, 4 yrs. & older

Section B - Other Breeds

Class 1	Weanlings and yearlings
Class 2	Two year old fillies
Class 3	Two year old geldings
Class 4	Three year old mares
Class 5	Three year old geldings
Class 6	Aged mare, 4 yrs. & older
Class 7	Aged gelding, 4 yrs. & older

Section C - Showmanship

Age divisions will be; Junior 7-9 yrs., Intermediate 10-13 yrs., Senior 14 and older.

Class 1	Senior
Class 2	Intermediate
Class 3	Junior
Class 4	Walk/Trot**

Section D - Hunter Under Saddle

Class 1	Senior
Class 2	Intermediate Division
Class 3	Junior
Class 4	Walk/Trot**

Section E - Hunt Seat Equitation (Flat Class)

Class 1	Senior
Class 2	Intermediate
Class 3	Junior
Class 4	Walk/Trot**

Section F - Lead Line

Lead Line is open to children 6 and under only and they must be led in by an adult.

Class 1	Lead Line
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Section G- Western Pleasure

Class 1	Senior
Class 2	Intermediate
Class 3	Junior
Class 4	Walk/Trot**

Section H - Western Horsemanship

Class 1	Senior
Class 2	Intermediate
Class 3	Junior
Class 4	Walk/Trot**

Section I – Working Ranch

Class 1	Senior
Class 2	Intermediate
Class 3	Junior
Class 4	Walk/Trot**

Section J - Trail

Class 1	Senior
Class 2	Intermediate
Class 3	Junior
Class 4	Walk/Trot**

Section K- Reining

Class 1	Senior
Class 2	Intermediate
Class 3	Junior Class
Class 4	Walk/Trot**

Section L– Barrels

Class 1	Senior
Class 2	Intermediate
Class 3	Junior
Class 4	Walk/Trot**

Section M – Flag Race

Class 1	Senior
Class 2	Intermediate
Class 3	Junior
Class 4	Walk/Trot**

Section N - Poles

Class 1	Senior
Class 2	Intermediate
Class 3	Junior
Class 4	Walk/Trot**

Section O – Costume Class

Class 1	Senior
Class 2	Intermediate
Class 3	Junior
Class 4	Walk/Trot**

Department 215 Seward County 4-H Poultry

1. Each individual is limited to a maximum of 15 total birds.
2. Exhibitors will feed and water animals daily and clean out pens
3. Young birds are classified as born in the current calendar year. Old birds are born prior to this calendar year.
4. Exhibitors will be expected to visit with the judge about their project.
5. All poultry, except waterfowl, must show proof that they are pullorum-typhoid clean by one of the following methods.

- Originate from a U.S. Pullorum-Typhoid clean flock as evidenced by an official VS Form 9-2, certifying all birds in the flock over four months of age have had a negative test for pullorum-typhoid within the past year.
- Present evidence that the entries were purchased from a U.S. Pullorum-Typhoid clean source and have been the only poultry on the premises (Presentation of a VS 9-3 Form received when poultry were purchased)

Section A – Standard Breed Chickens

Class 1	Standard Breeds, Large Fowl, Young
Class 2	Standard Breeds, Large Fowl, Old
Class 3	Standard Breeds, Bantams, Young
Class 4	Standard Breeds, Bantams, Old
Class 5	Production Pullets (White or tinted eggs)
Class 6	Production Hens (White or tinted eggs)
Class 7	Dual Purpose Pullets (Brown or colored eggs)
Class 8	Dual Purpose Hens (Brown or colored eggs)
Class 9	Meat type Chickens

Section B – Other Poultry

Class 1	Turkeys-all breeds
Class 2	Ducks-all breeds
Class 3	Geese-all breeds
Class 4	Pigeons-all breeds

Section C – Eggs (Scored on appearance, texture, cleanliness, size, uniformity, and quality)

Class 1	Eggs-one dozen
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Department 220 Seward County 4-H Rabbits

1. There must be more than more than one exhibitor in a class to pay more than one premium placing.
2. Superintendents and judges will determine classes; if shown by breeds
3. Crossbreeds are not allowed to go to State Fair, however they are still eligible for Grand or Reserve at the Seward County Fair.
4. All Kansas 4-H'ers 9-18, receiving a blue ribbon or better are eligible to compete in the Kansas State Fair.
5. Purebred is defined as any breed recognized by the American Rabbit Breeders Association (ARBA)
6. All rabbits must be legibly and permanently tattooed in the left ear for identification
7. Individual rabbits must be tattooed and on record at the Extension Office by June 1st to be eligible to be shown in the 4-H division. Meat pens must be on record by July 1st.
8. **Exhibitors will feed and water their own animals and provide their own feed. Pens must be cleaned daily**
9. **Exhibitors will be expected to visit with the judge about their project.**

Section A – Breeding Rabbits

Class 1	Senior Buck
Class 2	Intermediate Buck*
Class 3	Junior Buck, under 6 months
Class 4	Senior Doe
Class 5	Intermediate Doe*
Class 6	Junior Doe, under 6 months

Section B – Meat Rabbits

Class 1	Meat Pen (3 animals of the same breed and variety, not over 10 weeks old and weighing between 3 and 5 pounds)
Class 2	Single Fryer
Class 3	Roaster
Class 4	Stewer

Section C-Showmanship

Class 1	Sr. Showmanship
Class 2	Int. Showmanship
Class 3	Jr. Showmanship

* Only breeds having a minimum senior weight of 9 pounds or more will have an Intermediate class.

Department 230 Seward County 4-H—Cats

1. All cats must be the property of the exhibitor at least 60 days prior to the fair.
2. All entries must submit proof of vaccination. Vaccination certificates will be checked during registration. Required shots: Rabies, Feline Leukemia, and Distemper.
3. No kittens under 4 months of age.
4. No cats more than 4 weeks pregnant.
5. No cats in season will allowed to compete or be on the show grounds.
6. Exhibitors must provide a suitable cage. Special permission must be obtained for uncaged entries.
7. All entries must be in good health and free of fleas.
8. Cats will be judged for the following:
 - a. Condition of fur and body (scars, sores, etc.)
 - b. Cleanliness.
 - c. Alertness and personality.
 - d. Is cat able to be handled easily by judges
 - e. General health (fat, skinny, etc.)
 - f. Knowledge of species and pet care

Section A-Kittens (4-9 Months old)

Class 1	Male short hair kitten
Class 2	Male long or plush coated kitten
Class 3	Female short hair kitten
Class 4	Male long or plush coated kitten

Section B-Adult Cats

Class 1	Male short hair cat
Class 2	Male long or plush coated cat
Class 3	Female short hair cat
Class 4	Male long or plush coated cat

Department 235 Seward County 4-H—Hand or Aquarium Pets

1. Exhibitor must have owned the pet at least 8 weeks.
2. All entries must include a short essay demonstrating the exhibitor's knowledge of his pet. It must include information about the pet and its care and feeding.
3. Pets will be judged for the following:
 - a. Cleanliness.
 - b. Alertness and personality.
 - c. General health (fat, skinny,.)
 - d. Knowledge of proper care of pet. All entrants required to supply a brief written story of their pet and its care. A record sheet and photos may be included.

Office)

Section A-Hand or Aquarium Pets

- Class 1 Fin or Scales (includes reptiles and amphibians)
Class 2 Feather
Class 3 Fur

Department 250

Seward County 4-H Cloverbuds Division

1. Open only to 4-H members enrolled in 4-H Cloverbuds
2. All exhibits are to be labeled.
3. The foods display should contain 3 items on a paper plate or in a plastic sack. The snack mix should be one cup in a plastic sack.
4. 4-H does not allow Cloverbuds to receive premium money. Ribbons will be given.
5. Only 2 entries per class.
6. No animals will be allowed to exhibit.

Section A – Cloverbuds

- Class 1 Visual Arts and Crafts
Class 2 Food and Nutrition
Class 3 Plants and Science
Class 4 Poster
Class 5 Miscellaneous

Department 251

Seward County 4-H SPIN (Special Interest) Division

1. Open only to youth enrolled in a Seward County 4-H SPIN Club for the current 4-H year.
2. If there is a traditional 4-H category for your SPIN project, it will be listed under it. (For example, Shooting Sports exhibits see Department 177; For SpaceTech Robotics exhibits see Department 174)
3. All exhibits must be directly related to the SPIN Club the youth participated in
4. Educational Exhibit may be in the form of a poster, notebook or display. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Take care to select materials that will withstand Fair conditions. No card table displays are allowed. If the exhibit is a poster, it must not be larger than 22" x 28". Displays are not to exceed a standard commercial 3' x 4' tri-fold display board. Name must be clearly marked on educational exhibits.

Section A – SPIN

- Class 1 Miscellaneous

5-STATE OPEN CLASS GENERAL RULES & REGULATIONS

Entries can be PRE ENTERED

Online by

Monday, August 22nd at

www.fivestatefair.com

or in person at the time of check-in.

(If you do not have a computer you may pick up a entry form from the extension office or the Liberal Housing Authority

1. Some exhibits require additional labels (See department rules).
2. Check schedule in front of fair book for judging dates and times.
3. Exhibits are judged in different divisions based on experience.
 - a. **Class 1 – Ages 6 and Under**
 - b. **Class 2 – Ages 7 to 10**
 - c. **Class 3 – Ages 11 to 13**
 - d. **Class 4 – Ages 14 to 17.**
 - e. **Class 5 - Adult Amateur - Under 5 years experience**
 - f. **Class 6 - Adult Intermediate – Over 5 years experience but not sold professionally.**
 - g. **Class 7 - Adult Professional – Sold professionally**
4. Disputes are settled by Fairboard members. Decision is final.
5. Exhibits entered in Seward County 4-H are not eligible in this category. Like entries will be accepted.
6. 1st, 2nd and 3rd places are awarded as the judge deems worthy. Prize money, unless otherwise noted, corresponds to the premium list.
7. One Grand and Reserve Overall per department may be awarded.
8. Copyright Laws: Exhibitors should avoid using copyrighted materials whenever possible by originating his/her own work.

5-STATE OPEN CLASS DEPARTMENTS

Department 500

Foods & Nutrition

1. Read all general rules and regulations
2. For food safety purposes, any food with custard and dairy-based fillings and frostings (ex. Cream cheese) raw eggs, flavored oils, "canned" bread, bread or cakes in a jar, or any food requiring refrigeration (ex. Bacon) will be disqualified and not be judged. Refer to K-State Research and Extension publication, 4-H488, Judge's Guide for Foods and Nutrition Exhibits, for information to help you make informed safe food exhibit decisions.
3. All baked goods must be left whole and uncut. Small items such as cookies and rolls, should be the same shape and from the same recipe. Exhibit 3 cookies, 3 muffins, 3 bread sticks, 1 loaf bread, etc.
4. Under baked entries will be disqualified.
5. All un-frosted cakes should be exhibited in an upright position with crust showing. The exception is for cakes made with special designs such as Bundt cakes. They should have top crust side down.
6. Quick breads are made without yeast.
7. Place all food in a clear plastic bag on covered cardboard or sturdy paper plate. Cakes may be in a cake box.
8. Attach the recipe card to the exhibit.

Section A	Quick Bread
Section B	Recipe Collection
Section C	Cookies (3)
Section D	Nutritious Snack Mix, 1/2 cup
Section E	Muffins (3)
Section F	Miscellaneous
Section G	Flop Class
Section H	Yeast Bread
Section I	Modified Recipe

Class 1 – Ages 6 and Under

Class 2 – Ages 7 to 10

Class 3 – Ages 11 to 13

Class 4 – Ages 14 to 17.

Class 5 - Adult Amateur - Under 5 years experience

Class 6 - Adult Intermediate – Over 5 years experience but not sold professionally.

Class 7 - Adult Professional – Sold professionally

**Department 501
Food Preservation**

1. Read general rules and regulations.
2. Exhibits must have been preserved since the previous year's county fair.
3. Recommended method of processing must be used. Follow guidelines in K-State Research and Extension Food Preservation publications or "USDA's Complete Guide to Home Canning", or "So Easy to Preserve, 6th Edition, Cooperative Extension Service The University of Georgia", or "Ball Blue Book of Preserving" (2012 or later Low acid products must be pressure processed properly for the altitude of residence. Refer to following K-State Research and Extension publications for more information:
4H712, Food Safety Recommendations for Food Preservation Exhibits
<http://www.ksre.ksu.edu/bookstore/pubs/4H712.pdf>,
MF3170 "10 Tips for Safe Home-Canned Food
<http://www.ksre.ksu.edu/bookstore/pubs/MF3170.pdf>
MF3171 "Sassy Safe Salsa at Home"
<http://www.ksre.ksu.edu/bookstore/pubs/MF3171.pdf>,
MF3172 "What's Your Elevation?"
<http://www.ksre.ksu.edu/bookstore/pubs/MF3172.pdf>,
4. Each exhibit must have the complete recipe and instructions attached with the entry card, or it will be disqualified. Recipe must include exhibitor name, recipe source, date of publication, and altitude of residence.
5. Exhibits must be sealed in clean, clear standard canning jars, with matching brand (ex: use Ball lids on Ball jars, or Kerr lids on Kerr jars, etc.) two piece lids. Do not use colored jars. Do not add fancy padded lids, fabric over wraps or cozies as they interfere with the judging process. NO fancy packs unless recipe states to do so (ex: Pickled asparagus). Jars must be sealed when entered. Jelly must be in half pint or pint jar. All other products must be in pint or quart jars. Note: There are 12-ounce and 24-ounce canning jars available and may be used. Use pint jar canning process recommendations for 12 ounce jars. Use quart jar process recommendations for 24 ounce jars.
6. Each jar exhibited must be labeled. The label must not cover brand name of jar. The label must give: Class no. Altitude, of Residence, Canning Method (water bath, weighted gauge or dial gauge pressure method, etc),

Process Time, Pressure (psi), date processed including month and year. Name and County/District. Templates to make adhesive labels can be found at:

<http://www.kansas4h.org/p.aspx?tabid+46>

7. Dried Foods: One kind of dried food product exhibited in a small canning jar. If dried food product is not in a canning jar, it will be disqualified. Suggested amount: 1/3 - 1/2 cup, or three or four pieces per exhibit. All meat jerky must be cooked to internal temperature of 160 degrees F before or after drying. Dried products must include the recipe and preparation steps. Jerky not heated to an internal temperature of 160 degrees F will be disqualified and not be judged. Heating information can be found in "Dry meat Safely at Home"
<http://www.ksre.ksu.edu/bookstore/pubs/MF3173.pdf>

Section A	Sweet Spread Fruit and/or Vegetable, Syrups. 1 jar
Section B	Fruit, Juices, Fruit mixtures (Salsa, Pie filling, etc.); 1 jar
Section C	Low Acid Vegetables (Green Beans, Corn, etc. or vegetable mixtures); 1 jar
Section D	Pickles (Fruit or Vegetable), Fermented Foods, Relishes and Chutney; 1 jar.
Section E	Tomato/Tomato products, Tomato Juice and Tomato Salsas; 1 jar
Section F	Meats, 1 jar
Section G	Dried Foods: One kind of dried food product exhibited in a small canning jar (see Rule 9)

Class 1 – Ages 6 and Under

Class 2 – Ages 7 to 10

Class 3 – Ages 11 to 13

Class 4 – Ages 14 to 17.

Class 5 - Adult Amateur - Under 5 years experience

Class 6 - Adult Intermediate – Over 5 years experience but not sold professionally.

Class 7 - Adult Professional – Sold professionally

**Department 505
Clothing and Textiles**

1. Read general rules and regulations.
2. Clean and press previously worn garments and articles before exhibiting.
3. Bring all garments on hangers and in plastic bags.
4. Attach labels to the back neck, back waistband.
5. Textile articles are items made from any type of fabric, i.e., purse, tote bag, hat, slippers, pillow cover etc.
6. For original articles include original pattern.
7. Recycled Clothing Project: An item made of at least 50% recycled material (recycled means reusing an existing item in a new way). Could be remaking/redesigning a garment, re-purposing a clothing item for a new use, etc. Must include sewing of some kind. A 3" x 5" index card MUST accompany entry describing the recycled materials and how they were used in the item.

Section A	Any Garment, or Outfit
Section B	Textile Article
Section C	Sewing Box
Section D	Recycled Clothing Project

Class 1 – Ages 6 and Under

- Class 2 – Ages 7 to 10**
- Class 3 – Ages 11 to 13**
- Class 4 – Ages 14 to 17.**
- Class 5 - Adult Amateur - Under 5 years experience**
- Class 6 - Adult Intermediate – Over 5 years experience but not sold professionally.**
- Class 7 - Adult Professional – Sold professionally**

**Department 507
Fiber Arts**

1. Fiber Arts is defined as any method of creating a unique design with fiber, fabric, or yarn. This may include: making fabric (such as weaving, crochet, knitting, needlepoint); or when existing fabric is changed into something quite different (such as quilting or embroidery or ethnic art).
2. No exhibit will be released for any other use.
3. Identification Label:
 - a. Type or print on 3" X 2 ½ " piece of cloth: class number, and exhibitor's name;
 - b. Sew or safety-pin this ID label on the corner of flat articles;
 - c. For garments, attach ID label to the front left shoulder seam, or left side of waistband, as if you were wearing the garment.
4. When articles which are normally worn as a pair are exhibited, both articles must be shown together. Fasten articles together securely with yarn.
5. Special consideration will be given to articles which are original design. Such articles should have a note attached explaining the original design.
6. The exhibitor may attach an index card, no larger than 3" x 5", with the entry form to give the judge any information which the exhibitor thinks would be helpful for the judge to know. Explain whether you created the fabric for a knitted article by hand or by a knitting machine. Explain if the exhibit contains any recycled materials, or is made of at least 90% wool.
7. When the exhibit is a sewn garment that also includes one or more Fiber Art techniques (i.e. knitting, crochet, needle arts, or patchwork and quilting), the determination of what division (Clothing or Fiber Arts) and class in which to enter will be left with the 4-H participant, however the judge has the ability to make the final determination.
8. All exhibits which need to be hung, MUST have the appropriate hanger, rod, wire or other mechanism attached in order to be properly displayed.

- Section A Crochet, an article
- Section B Knitting, an article made either by hand or by knitting machine (See #6 above)
- Section C Needle Arts, an article created by hand using any of the following techniques: a) embroidery and cross-stitch; b) needlepoint; c) candle wicking; d) crewel; e) lacework; and or f) appliqué.
- Section D Patchwork and Quilting, an article
- Section E Rug making, an article
- Section F Spinning, a skein

- Section G Weaving, a woven article
- Section E Ethnic Arts, an article
- Section F Macramé, an article

- Class 1 – Ages 6 and Under**
- Class 2 – Ages 7 to 10**
- Class 3 – Ages 11 to 13**
- Class 4 – Ages 14 to 17.**
- Class 5 - Adult Amateur - Under 5 years experience**
- Class 6 - Adult Intermediate – Over 5 years experience but not sold professionally.**
- Class 7 - Adult Professional – Sold professionally**

**Department 510
Home Environment**

1. An entry card must be attached to the exhibit with safety pin(s) or tape and string.
2. Single Exhibit: An article made or refinished for the home. Attach a 3" x 5" index card explaining how the item was made or refinished, how it fits into the color and design of the room.
3. Articles may be hand-made or purchased.

Section A Single Exhibit

- Class 1 – Ages 6 and Under**
- Class 2 – Ages 7 to 10**
- Class 3 – Ages 11 to 13**
- Class 4 – Ages 14 to 17.**
- Class 5 - Adult Amateur - Under 5 years experience**
- Class 6 - Adult Intermediate – Over 5 years experience but not sold professionally.**
- Class 7 - Adult Professional – Sold professionally**

**Department 525
Entomology**

1. This department will follow state fair rules. Rules can be picked up from the Extension Office or emailed to you.

Section A

- Entomology Collection
- Class 1 – Ages 6 and Under**
- Class 2 – Ages 7 to 10**
- Class 3 – Ages 11 to 13**
- Class 4 – Ages 14 to 17.**
- Class 5 - Adult Amateur - Under 5 years experience**
- Class 6 - Adult Intermediate – Over 5 years experience but not sold professionally.**
- Class 7 - Adult Professional – Sold professionally**

**Department 530
Photography**

1. Read all general rules and regulations.
2. Photographs entered must be the result of the current years work. Photos must be taken by the exhibitor.
3. Remove the white border from the photo print before

mounting.

4. All photos must be no larger than 8" x 10" and no smaller than 5" x 7", after trimming. Mount as you would the larger prints.
5. All photos are to be mounted across the narrow (11") dimension of an 11" x 12.5" sheet of white or cream studio mount. Available for purchase at the Extension Office
6. Photos must be mounted with the top edge of the print 1" below the top of the mount. (board is always oriented narrow side up). The sides of the print must be equal distance from the two sides of the mount.
7. No lettering, including dates, is permitted on the front of the mount or on the photo, only on the entry card. No under lays or borders are to be used. Make permanent mounts by using photographic adhesive.
8. To protect exhibits from dust and moisture, place mounted photo in a protective, clear, photo bag, available for purchase at the Extension Office.
9. On the back of the mount, write: The exhibitor's name, address, county, location where the photograph was taken and a brief description of the photo..
10. Improperly mounted photos, oversized or undersized photos or photos with the white border not removed or lettering (including dates) on the photo will disqualified.
11. Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, one click filter effects, red eye removal, cropping, dodging and burning should be entered in standard color or black and white classes.
12. The black and white class is for black and white prints only. Monochromatic prints, including sepia prints are considered color photos and must be entered in the appropriate color photo class.
13. Digital Composite Image: Finished photo must be created from two or more original sources created by exhibitor. Exhibitor must include a second 11 x 12 ½ matte board (Explanation Board mounted with standard size prints of the original photos. 3 x 5 card (s) explaining what manipulation was done and a standard size print of the final photo. Optional, may include prints of editing steps. Photos showing editing steps may be layered. Please put name and County on the front of the second board. Explanation Boards will be displayed as a group to explain and promote the class. Place both matte boards in the same protective plastic bag. Photos will be judged on photographic merit as well as manipulation technique and process.
14. One overall grand and reserve champion will be selected from section champions.

Section A	Color
Section B	Black and White
Section C	Digital Composite Image (see rule 13)
Section D	People
Section E	Animals
Section F	Kansas Landscapes
Section G	Kansas Flowers
Section H	Kansas Lifestyles (farming/industry)
Section I	Kansas Insects
Section J	Drone Photography

Class 1 – Ages 6 and Under

Class 2 – Ages 7 to 10

Class 3 – Ages 11 to 13

Class 4 – Ages 14 to 17.

Class 5 - Adult Amateur - Under 5 years experience

Class 6 - Adult Intermediate – Over 5 years experience but not sold professionally.

Class 7 - Adult Professional – Sold professionally

**Department 535
Woodworking**

1. Read all general rules and regulations
2. Label each item showing its intended use.
3. Judges will consider usefulness, design, workmanship, choice of wood, suitability and quality of finish.

Section A	Lawn Furniture
Section B	Household Furniture
Section C	Repaired and Refinished
Section D	Other

Class 1 – Ages 6 and Under

Class 2 – Ages 7 to 10

Class 3 – Ages 11 to 13

Class 4 – Ages 14 to 17.

Class 5 - Adult Amateur - Under 5 years experience

Class 6 - Adult Intermediate – Over 5 years experience but not sold professionally.

Class 7 - Adult Professional – Sold professionally

**Department 536
Self-Determined**

1. Read all general rules and regulations
2. Label each item showing its intended use.
3. Judges will consider usefulness, design, workmanship, suitability and quality of finish.

Section A	Agriculture related
Section B	FCS related
Section C	Other

Class 1 – Ages 6 and Under

Class 2 – Ages 7 to 10

Class 3 – Ages 11 to 13

Class 4 – Ages 14 to 17.

Class 5 - Adult Amateur - Under 5 years experience

Class 6 - Adult Intermediate – Over 5 years experience but not sold professionally.

Class 7 - Adult Professional – Sold professionally

**Department 540
Electricity**

1. Read all general rules and regulations.
2. Used items should be completely cleaned before exhibiting.
3. If exhibits are supposed to work, they should be workable in the exhibit. Exhibitor supplies the power.
4. Design, suitability, usefulness, neatness, safety and electrical code regulations will be considered in judging.
5. Indicate on pre-entry whether this is an original idea or a

- kit and include operation instructions.
6. Solder all points before exhibition.

- Section A Household wiring and indoor lighting; original, kit, or restoration.
Section B Outdoor wiring and shop lighting; original, kit or restoration.
Section C Extension cords and trouble lights; original, kit or restoration.
Section D AC demonstration projects: such as household wiring of switches/outlets/entrance panels.
Section E DC battery projects: such as series/parallel lighting, motors, and household bells.
Section F Motors, fans, heaters or blowers: original, restoration, or kits which utilize AC or DC power.
Section G Electronic projects from kits. Include instruction manual.
Section H Electronic projects not from a kit. May be constructed using printed circuit board, wire wrap, or breadboard techniques such as light meters, security systems, etc. Include plans.

- Class 1 – Ages 6 and Under**
Class 2 – Ages 7 to 10
Class 3 – Ages 11 to 13
Class 4 – Ages 14 to 17.
Class 5 - Adult Amateur - Under 5 years experience
Class 6 - Adult Intermediate – Over 5 years experience but not sold professionally.
Class 7 - Adult Professional – Sold professionally

**Department 545
Crops**

1. Read all general rules and regulations.
2. Threshed seed and grain are displayed in a round, clear, glass gallon jar with lid. One entry per section.

- Section A* Corn
Section B* Sorghum
Section C* Wheat
Section D* Threshed seed
Section E* Bundle of grasses
Section F Panel of at least eight different grasses

- Class 1 – Ages 6 and Under**
Class 2 – Ages 7 to 10
Class 3 – Ages 11 to 13
Class 4 – Ages 14 to 17.
Class 5 - Adult Amateur - Under 5 years experience
Class 6 - Adult Intermediate – Over 5 years experience but not sold professionally.
Class 7 - Adult Professional – Sold professionally

**Department 550
Horticulture**

1. Secure entry form to plate or container with string or tape. Use a sturdy plate, bowl, or container that will support the weight of the produce.

2. Information about exhibiting produce is available online in the publication “Exhibiting Fruits and Vegetables” at <http://www.ksre.ksu.edu/library/hort2/c405.pdf>.

- Section A Small Vegetable Specimen Plate (12) – Green Snap Beans, Radishes, Yellow Wax Beans, or other small vegetables.
Section B Medium Vegetable Specimen Plate (5) – Beets, Cherry Tomatoes, Cucumbers, Decorative Gourds, Miniature Pumpkins, Red Carrots, Tomatoes, White Onions, Yellow Onions, or other medium vegetables.
Section C Large Vegetable Specimen Plate (1) – Cabbage, Cantaloupe, Eggplant, Large Type Pumpkin, Summer Squash, Watermelon, Winter Squash, or other large vegetables.
Section D Fresh Culinary Herbs (6) – Basil, Dill, Parsley, etc. Six stems (or a comparable quantity) of one variety of fresh herbs must be exhibited in a disposable container of water. Dried herbs are not accepted.
Section E Small Fruits (One half pint box) – Strawberries, Blackberries, Raspberries, or other similar sized fruits.
Section F Tree Fruits (Plate of 5) – Apples, Peaches, Pears, or similar sized fruits.
Section G Grapes (Plate of 2 bunches)

- Class 1 – Ages 6 and Under**
Class 2 – Ages 7 to 10
Class 3 – Ages 11 to 13
Class 4 – Ages 14 to 17.
Class 5 - Adult Amateur - Under 5 years experience
Class 6 - Adult Intermediate – Over 5 years experience but not sold professionally.
Class 7 - Adult Professional – Sold professionally

**Department 555
Flowers**

1. Read all general rules and regulations.
2. Each entry in a class must be different; i.e., 1 rose, 1 tulip, 1 daisy, 1 mum.
3. House plants and specimens, must have been grown by the Exhibitor.
4. Flower arrangements may be obtained from any source. Flowers must be arranged before exhibiting.

- Section A Garden Flower, Single Stem, Annual
Section B Garden Flower, Single Stem, Perennial
Section C Flower Arrangement, Fresh Flowers
Section D Flower Arrangement, Dried Plant Material, No Fabric or Plastic Material
Section E Houseplant, Foliage or Flowering

- Class 1 – Ages 6 and Under**
Class 2 – Ages 7 to 10
Class 3 – Ages 11 to 13
Class 4 – Ages 14 to 17.

- Class 5 - Adult Amateur - Under 5 years experience**
Class 6 - Adult Intermediate – Over 5 years experience but not sold professionally.
Class 7 - Adult Professional – Sold professionally

**Department 565
 Geology**

3. Read all general rules and regulations
4. Collection is in a wooden box (18"x24"x3½") with removable Plexiglas covers.
3. Separate boxes with collections of purchased and/or polished stones are displayed as exhibition only.
4. Separate boxes with collections from foreign countries are displayed as exhibition only.
5. Each specimen should be about 1-2 inches in length, width and depth.
6. Arrange specimens across the narrow (18") side of the box, so the exhibit is 18" wide and 24" deep.
7. Attach two labels to each box with name, county and class; one inside the upper left corner and one outside the lower right corner.
8. Specimens are labeled with number of the specimen, date collected, specimen name or description and locality where collected.
9. Specimens **collected** in Kansas, Oklahoma, New Mexico, Colorado and Texas only are eligible for judging.
10. 1 exhibit per class.
11. This Department is not broken by age. It is broken up by number of specimens.

Section A - Collections

- Class 1 15 different specimens in one box; Fossil identified to the phylum level
- Class 2 30 different specimens, at least 5 each of minerals, rocks, and fossils; 15 collected this year; one box; fossils identified to the phylum level.
- Class 3 45 different specimens, at least 5 each of mineral, rocks, and fossils; 15 collected this year; two boxes; fossils identified to the phylum level.
- Class 4 60 different specimens, at least 5 each of mineral, rocks, and fossils; 15 collected this year; two boxes; fossils identified to the phylum level; identify Class and Genus levels if possible.

Section B - Special Exhibit (The fairboard is not responsible for the security of your exhibit.)

- Class 1 Special exhibit: relating to everyday living; a mineral test, a rock formation, geological history, species of fossil, forms of one mineral, a variation of one kind of rock, archaeological artifacts, or Indian artifacts. (4 ft. of table space)

Visual Arts

1. Read all general rules and regulations
2. May enter a maximum of 8 items per department.
3. Seward County can only send a set number (determined by the State 4-H Office) from the entire Arts and Crafts Division (Depts. 170, 171, & 172) to the State Fair. This number is based on enrollment in the county. Exhibitors will receive only a participation ribbon at the State Fair.
4. Exhibits must be of quality work and completed in the

current 4-H year.

**Department 570
 Crafts**

- | | |
|-----------|---------------------------------------------------------------------------|
| Section A | Brick or Concrete |
| Section B | Glass: fused or glued, stained or clear |
| Section C | Items found in nature, i.e.dried grasses, twigs, soil, sand and weed pods |
| Section D | Leather |
| Section E | Metal or Corrugated metal(tin) |
| Section F | Paper or Cardboard |
| Section G | Plastic |
| Section H | Project from multiple mediums |
| Section I | Stone |
| Section J | Wire |
| Section K | Wood |
| Section L | Duct Tape |
| Section M | Pin/Nail with string, thread or yarn |
| Section N | Reuse of fabric |
| Section O | Tie Dying |
| Section P | Wheat Weaving |
| Section Q | Decorated item i.e. blinged out picture Frame |
| Section R | Jewelry made from materials other than metal |
| Section S | Jewelry made with metal origins. |

Class 1 – Ages 6 and Under

Class 2 – Ages 7 to 10

Class 3 – Ages 11 to 13

Class 4 – Ages 14 to 17.

Class 5 - Adult Amateur - Under 5 years experience

Class 6 - Adult Intermediate – Over 5 years experience but not sold professionally.

Class 7 - Adult Professional – Sold professionally

**Department 571
 Skilled Arts**

- | | |
|-----------|------------------|
| Section A | Acrylic Painting |
| Section B | Oil Painting |
| Section C | Water Color |
| Section D | Multiple Mediums |
| Section E | Wood Carving |
| Section F | 3-D Construction |
| Section G | Scrapbook |

Class 1 – Ages 6 and Under

Class 2 – Ages 7 to 10

Class 3 – Ages 11 to 13

Class 4 – Ages 14 to 17.

Class 5 - Adult Amateur - Under 5 years experience

Class 6 - Adult Intermediate – Over 5 years experience but not sold professionally.

Class 7 - Adult Professional – Sold professionally

**Department 572
 Ceramics**

- | | |
|-----------|--------------|
| Section A | Handbuilt |
| Section B | Wheel Thrown |

Section C Pre-Molded
 Section D Combination of thrown, slab, molded etc
 Section E Finishing – Glazing Only

- Class 1 – Ages 6 and Under**
- Class 2 – Ages 7 to 10**
- Class 3 – Ages 11 to 13**
- Class 4 – Ages 14 to 17.**
- Class 5 - Adult Amateur - Under 5 years experience**
- Class 6 - Adult Intermediate – Over 5 years experience but not sold professionally.**
- Class 7 - Adult Professional – Sold professionally**

**Department 575
 Model Rocketry**

1. Read all general rules and regulations
2. Engines, igniters or launch pads of any kind will disqualify the exhibit.
3. Launch rockets before exhibiting. Rockets are to be supported on a wooden base, no larger than ¾" thick x 8"square. Support rods do not extend past the tip of the nose cone and will remain upright, not angled.
4. Plans (or a photocopy of) must be placed inside an envelope. One or more photographs of the rocket at the launch site are required. Photograph showing rocket at the moment of ignition is preferred. Photograph(s) should be mounted on one single-sided 8½ x 11 " page.
5. For original design rockets, describe in summary how model was tested for stability prior to flying.
6. Assemble, paint and finish smoothly; according to plans.
7. Beginner kits with prefabricated plastic fin assemblies and pre-finished rockets requiring no paint are not acceptable.

Section A Rocket Made From a Kit.
 Section B Rocket From Original Plans

- Class 1 – Ages 6 and Under**
- Class 2 – Ages 7 to 10**
- Class 3 – Ages 11 to 13**
- Class 4 – Ages 14 to 17.**
- Class 5 - Adult Amateur - Under 5 years experience**
- Class 6 - Adult Intermediate – Over 5 years experience but not sold professionally.**
- Class 7 - Adult Professional – Sold professionally**

**Department 580
 Knitting and Crochet**

General rules and regulations will govern entries in addition to the following.

1. All articles must be homemade and not soiled.
2. No article can be entered in more than one Class.
3. No article which has been exhibited can be entered again.
4. Articles made in 4-H projects cannot be entered in open Class.
5. All macramé will be entered in hobbies and crafts.
6. All items must be made within the past 3 years with the exception of Division 1 Clothing, which is to be made after August of last year.
7. All items must be entered under the name of the party who made it.

8. All work in this division will be judged on: suitability of material for use of article, design and color, and neatness on underside, as well as finished side.

- Class 1 – Ages 6 and Under**
- Class 2 – Ages 7 to 10**
- Class 3 – Ages 11 to 13**
- Class 4 – Ages 14 to 17.**
- Class 5 - Adult Amateur - Under 5 years experience**
- Class 6 - Adult Intermediate – Over 5 years experience but not sold professionally.**
- Class 7 - Adult Professional – Sold professionally**

Section A Afghans
 Section B Small Articles
 Section C Clothing
 Section D Decorative Clothing Item
 Section E Décor item for home

**Department 585
 BoyScouts/Girl Scouts**

General rules and regulations will govern entries in addition to the following.

1. If deserving, each project will be awarded a ribbon based on quality of work. Limit 10 projects in this Department per Exhibitor.

Section A Cub Scout Projects
 Section B Boy Scout Projects
 Section C Brownie Projects
 Section D Girl Scout Projects

Class 1 All appropriate ages

**Department 600
 Quilts**

Check Schedule of Events in front of book for when Quilts will be entered in The Ag Building.

Grand Overall \$50 and Rossette
Reserve Grand Overall \$25 and Rossette
Needles & Friends Quilt Guild (large quilt)
 Award \$25.00 Chosen by the Guild Membership
Needles & Friends Quilt Guild (small quilt)
 Award \$25.00 Chosen by the Guild Membership

1. All articles must be homemade and not soiled.
2. No article can be entered in more than one Class in the Seward County Fair.
3. An exhibitor may enter only one article in each Class.
4. No article which has been exhibited can be entered again.
5. No prize money will be given for the Champion Ribbons.
6. All exhibits must remain in place until Commercial booths are removed. Exact date & times to be determined by check in day. No exceptions will be made.
7. All quilts larger than 36 -inches in width, must have a sleeve for hanging, **Sewn On No Pins**. To add a sleeve to the back of the quilt, cut a strip of fabric 8 inches wide and as long as the width of the quilt. Finish the ends by overcasting, zigzag, or use the selvage edge. Fold the strip in half lengthwise and stitch together. Press seam down the center of the sleeve. Tack the top edge of the sleeve about one inch from the top of the quilt. Then roll

the sleeve up and tack the lower edge about 1/2-inch from the fold. This will leave enough room to insert a rod without distorting the front of the quilt. The sleeve may be made from fabric matching the back, with any long strip of fabric, or the top hem of a discarded bed sheet.

8. All articles must have labels attached with name, address, and phone number attached.

Professional Quilted

Class 1	Original Picture or Design
Class 2	Multimedia
Class 3	Hand Appliqué
Class 4	Machine Appliqué
Class 5	Whole Cloth
Class 6	Embroidered or Cross Stitch
Class 7	Piecework 4 or Less Fabrics
Class 8	Piecework 5 or More Fabrics
Class 9	Scrap Quilt
Class 10	Sampler
Class 11	Pre-Printed Fabric
Class 12	T-Shirt
Class 13	Machine Embroidery
Class 14	Antique
Class 15	Miscellaneous

Amateur Machine Quilted

Class 16	Original Picture or Design
Class 17	Multimedia
Class 18	Hand Appliqué
Class 19	Machine Appliqué
Class 20	Whole Cloth
Class 21	Embroidered or Cross Stitch
Class 22	Piecework 4 or Less Fabrics
Class 23	Piecework 5 or More Fabrics
Class 24	Scrap Quilt
Class 25	Sampler
Class 26	Pre-Printed Fabric
Class 27	T-Shirt
Class 28	Machine Embroidery
Class 29	Antique
Class 30	Miscellaneous

Hand Quilted

Class 31	Original Picture or Design
Class 32	Multimedia
Class 33	Hand Appliqué
Class 34	Machine Appliqué
Class 35	Whole Cloth
Class 36	Embroidered or Cross Stitch
Class 37	Piecework 4 or Less Fabrics
Class 38	Piecework 5 or More Fabrics
Class 39	Scrap Quilt
Class 40	Sampler
Class 41	Pre-Printed Fabric
Class 42	Tie Quilt
Class 43	Antique
Class 44	Miscellaneous

Quilts Completed by Senior Citizen

(Over Age 75) Any Size Quilt

Class 45	Piecework
Class 46	Appliqué
Class 47	Miscellaneous

Children's Division

Note: Item Must Be Made by Child.

Class 48	Pre-School through Age 6
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Class 49	Age 7 through Age 8
Class 50	Age 9 through Age 11
Class 51	Age 12 through Age 14
Class 52	Age 15 through Age 18

Small Quilts (36x36 or Less)

Class 53	Multimedia
Class 54	Hand Appliqué
Class 55	Machine Appliqué
Class 56	Whole Cloth
Class 57	Embroidered or Cross Stitch
Class 58	Sampler
Class 59	Piecework
Class 60	True Miniature
Class 61	Original Design
Class 62	Non-Stitch Appliqué
Class 63	Machine Embroidery
Class 64	Miscellaneous

Wall Quilts (36x36 or More)

Class 65	Original Design
Class 66	Multimedia
Class 67	Hand Appliqué
Class 68	Machine Appliqué
Class 69	Whole Cloth
Class 70	Embroidered or Cross-Stitch
Class 71	Sampler
Class 72	Pre-Printed
Class 73	Piecework
Class 74	Non-Stitch Appliqué
Class 75	Machine Embroidery

Quilt Groups

Class 76	Original Design
Class 77	Multimedia
Class 78	Hand Appliqué
Class 79	Machine Appliqué
Class 80	Whole Cloth
Class 81	Embroidered or Cross-Stitch
Class 82	Piecework 4 or Less Fabrics
Class 83	Piecework 5 or More Fabrics
Class 84	Scrap Quilt
Class 85	Sampler
Class 86	Machine Embroidery
Class 87	Miscellaneous

First Time Quilters Division

Note: If this is the first quilted item you have made, you are encouraged to enter in this division. You may only enter one year in this division. Any size quilt

Class 88	Original Design
Class 89	Multimedia
Class 90	Hand Appliqué
Class 91	Machine Appliqué
Class 92	Whole Cloth
Class 93	Embroidered or Cross-Stitch
Class 94	Piecework 4 or Less Fabrics
Class 95	Piecework 5 or More Fabrics
Class 96	Scrap Quilt
Class 97	Sampler
Class 98	Machine Embroidery
Class 99	Miscellaneous

Home Décor

Class 100	Pillow
Class 101	Table Toppers
Class 102	Table CClassh

Class 103	Placemats
Class 104	Tea Towels
Class 105	Rug
Class 106	Ornaments
Class 107	Stockings
Class 108	Tree Skirts
Class 109	Pot Holders
Class 110	Miscellaneous
Class 111	Table Runner
Class 112	Candle Mat
Class 113	Seasonal

Wool

Class 114	Penny Rugs
Class 115	Candle Mats
Class 116	Rugs
Class 117	Quilt (any Size)
Class 118	Miscellaneous

Wearing Apparel

Class 119	Hand Quilted
Class 120	Machine Quilted
Class 121	First Time Quilter
Class 122	Antique
Class 123	Children (Up to 17 years)
Class 124	Hand Appliqué
Class 125	Embroidered or Cross Stitch
Class 126	Machine Embroidery
Class 127	Multimedia
Class 128	Original Design
Class 129	Piece work
Class 130	Machine Appliqué
Class 131	Raw Edge
Class 132	Miscellaneous